



Offer and Acceptance

SOLICITATION NO.: ADSP016-00005912 Request
for Qualifications: 2016 Annual Professional
Services List

PAGE
1

Offeror: Anderson Baron

OF
1

State of Arizona

State Procurement Office

100 N. 15th Ave. Suite 201
Phoenix, AZ 85007

OFFER

TO THE STATE OF ARIZONA:

The Undersigned hereby offers and agrees to furnish the material, service or construction in compliance with all terms, conditions, specifications and amendments in the Solicitation and any written exceptions in the offer. Signature also certifies Small Business status.

Anderson Baron

Company Name

50 N. McClintock Dr., Ste 1

Address

Chandler

City

AZ

State

85224

Zip

brett.anderson@andersonbaron.com

Contact Email Address

Signature of Person Authorized to Sign Offer

BRETT ANDERSON

Printed Name

Managing Member

Title

Phone: 480.699-7956

Fax: 480.699-7196

By signature in the Offer section above, the Offeror certifies:

1. The submission of the Offer did not involve collusion or other anticompetitive practices.
2. The Offeror shall not discriminate against any employee or applicant for employment in violation of Federal Executive Order 11246, State Executive Order 2009-9 or A.R.S. §§ 41-1461 through 1465.
3. The Offeror has not given, offered to give, nor intends to give at any time hereafter any economic opportunity, future employment, gift, loan, gratuity, special discount, trip, favor, or service to a public servant in connection with the submitted offer. Failure to provide a valid signature affirming the stipulations required by this clause shall result in rejection of the offer. Signing the offer with a false statement shall void the offer, any resulting contract and may be subject to legal remedies provided by law.
4. The Offeror certifies that the above referenced organization IS IS NOT a small business with less than 100 employees or has gross revenues of \$4 million or less.

ACCEPTANCE OF OFFER

The Offer is hereby accepted.

The Contractor is now bound to sell the materials or services listed by the attached contract and based upon the solicitation, including all terms, conditions, specifications, amendments, etc., and the Contractor's Offer as accepted by the State.

This Contract shall henceforth be referred to as Contract No. ADSP016-00005912

The effective date of the Contract is March 1, 2016

The Contractor is cautioned not to commence any billable work or to provide any material or service under this contract until Contractor receives purchase order, contract release document or written notice to proceed.

State of Arizona
Awarded this

29

day of

February

20 16

Procurement Officer

**ATTACHMENT I – General Qualifications****ANNUAL REQUEST FOR QUALIFICATIONS AND EXPERIENCE NO:
ADSP016-00005912****STATE PROCUREMENT OFFICE
Department of Administration
100 North 15th Avenue, Suite 201
Phoenix, Arizona 85007**

(If a firm has branch offices, complete for each specific branch office seeking work.)

1. Annual Request for Qualifications

a. FIRM (OR BRANCH OFFICE) NAME:	AndersonBaron Landscape Architecture, LLC
b. FIRM (OR BRANCH OFFICE) STREET:	50 N McClintock Drive, Suite 1
c. FIRM (OR BRANCH OFFICE) CITY:	Chandler
d. FIRM (OR BRANCH OFFICE) STATE:	Arizona
e. FIRM (OR BRANCH OFFICE) ZIP CODE:	85226

f. YEAR ESTABLISHED:	2005
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(g1). OWNERSHIP - TYPE:	LLC
(g2) OWNERSHIP - SMALL BUSINESS STATUS:	Small Business

h. POINT OF CONTACT NAME AND TITLE:	Andy Baron, Principal
i. POINT OF CONTACT TELEPHONE NUMBER:	480-699-7956
j. POINT OF CONTACT E-MAIL ADDRESS:	Andy.baron@andersonbaron.com

k. NAME OF FIRM <i>(If block 1a is a branch office):</i>	
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100 North 15th Avenue, Suite 201
Phoenix, Arizona 85007****3. PROFILE OF FIRM'S EXPERIENCE AND ANNUAL AVERAGE REVENUE FOR LAST YEAR**

a. Approximate No. of Projects	b. Experience	c. Revenue Index Number (<i>see below</i>)
12	Area Master Planning	4
16	Commercial Building (low rise); Shopping Centers	1
2	Community Facilities	1
10	Cost Estimating; Cost Engineering and Analysis; Parametric Costing; Forecasting	1
1	Hospital & Medical Facilities	1
3	Recreation Facilities (<i>Parks, Marinas, Etc.</i>)	2
65	Housing (Residential, Multi-Family; Apartments; Condominiums)	5
37	Irrigation; Drainage	3
50	Landscape Architecture	5
4	Office Buildings; Industrial Parks	1
3	Outdoor Recreation	1
50	Zoning; Land Use Studies	4

PROFESSIONAL SERVICES REVENUE INDEX NUMBER

- | | |
|---|---|
| 1. Less than \$100,000 | 6. \$2 million to less than \$5 million |
| 2. \$100,000 to less than \$250,000 | 7. \$5 million to less than \$10 million |
| 3. \$250,000 to less than \$500,000 | 8. \$10 million to less than \$25 million |
| 4. \$500,000 to less than \$1 million | 9. \$25 million to less than \$50 million |
| 5. \$1 million to less than \$2 million | 10. \$50 million or greater |



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4. Resumes of Key Personnel Proposed for this Contract *(Complete one Section #4 for each key person.)*

a. NAME	b. ROLE IN THIS CONTRACT	c. YEARS EXPERIENCE	
Andrew Baron	Principal	1. TOTAL 22	2. WITH CURRENT FIRM 10.5
d. LOCATION (City and State) Chandler, Arizona			
e. EDUCATION (DEGREE AND SPECIALIZATION) B.S., Industrial Design, UACT, Tempe, AZ		f. PROFESSIONAL TRAINING - REGISTRATIONS Registered Landscape Architect: AZ (45440), NM (416), NV (709), TX (2452), CLARB (3291), LEED Accredited Professional	
g. OTHER PROFESSIONAL QUALIFICATIONS (Organizations, Awards, etc.) See attached resume			

H. RELEVANT PROJECTS

1.	(1) TITLE AND LOCATION (City and State) Parkside Village, Avondale, AZ	(2) YEAR COMPLETED	
		Professional Services 2015	Construction (if applicable)
	(3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE See attached resume	<input checked="" type="checkbox"/>	Check if project performed with current firm
2.	(1) TITLE AND LOCATION (City and State) Barney Farms, Queen Creek, AZ	(2) YEAR COMPLETED	
		Professional Services 2015	Construction (if applicable)
	(3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE See attached resume	<input checked="" type="checkbox"/>	Check if project performed with current firm
3.	(1) TITLE AND LOCATION (City and State) Aventura Park, Henderson, NV	(2) YEAR COMPLETED	
		Professional Services 2013	Construction (if applicable) 2015
	(3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE See attached resume	<input checked="" type="checkbox"/>	Check if project performed with current firm
4.	(1) TITLE AND LOCATION (City and State) Capriola Park, Henderson, NV	(2) YEAR COMPLETED	
		Professional Services 2013	Construction (if applicable) 2014
	(3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE See attached resume	<input checked="" type="checkbox"/>	Check if project performed with current firm
5.	(1) TITLE AND LOCATION (City and State) Potenza Park, Henderson, NV	(2) YEAR COMPLETED	
		Professional Services 2013	Construction (if applicable) 2014
	(3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE See attached resume	<input checked="" type="checkbox"/>	Check if project performed with current firm

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a. NAME	b. ROLE IN THIS CONTRACT	c. YEARS EXPERIENCE	
Brett Anderson	Principal	1. TOTAL 30	2. WITH CURRENT FIRM 10.5
d. LOCATION (City and State) Chandler, Arizona			
e. EDUCATION (DEGREE AND SPECIALIZATION) B.L.A. Landscape Architecture University of Arizona, Tucson		f. PROFESSIONAL TRAINING - REGISTRATIONS Registered Landscape Architect: AZ (45440), NM (416), NV (709), TX (2452), CLARB (3291), LEED Accredited Professional	
g. OTHER PROFESSIONAL QUALIFICATIONS (Organizations, Awards, etc.) See attached resume			

H. RELEVANT PROJECTS

1.	(1) TITLE AND LOCATION (City and State) Gammage Parkway, Tempe, AZ	(2) YEAR COMPLETED	
		Professional Services 2013	Construction (if applicable) 2014
	(3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE See attached resume	<input checked="" type="checkbox"/>	Check if project performed with current firm
2.	(1) TITLE AND LOCATION (City and State) Eastmark, Mesa, AZ	(2) YEAR COMPLETED	
		Professional Services Design began in 2011 and is currently on-going	Construction (if applicable) 2013 (DU7)
	(3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE See attached resume	<input checked="" type="checkbox"/>	Check if project performed with current firm
3.	(1) TITLE AND LOCATION (City and State) Verrado ARC Golf Course, Buckeye, AZ	(2) YEAR COMPLETED	
		Professional Services 2014-2015	Construction (if applicable) 2015
	(3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE Brett is currently serving as Principal-In-Charge of this project, which includes Landscape Architecture Services for the first five holes, holes 10, 16, 17, 18 and the driving range, of the Verrado ARC Golf Course in Buckeye, Arizona. Services include preparation of schematic design plans, design development documents, construction documents and construction services	<input checked="" type="checkbox"/>	Check if project performed with current firm
4.	(1) TITLE AND LOCATION (City and State) The Mark, Mesa, AZ	(2) YEAR COMPLETED	
		Professional Services 2013	Construction (if applicable) 2014
	(3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE Brett served as Principal-In-Charge of this project, which includes Landscape Architecture Services for the community and welcome center "the Mark" at Eastmark. Services include preparation of schematic design plans, design development documents, construction documents and construction services.	<input checked="" type="checkbox"/>	Check if project performed with current firm
5.	(1) TITLE AND LOCATION (City and State) Encore Community Center, Mesa, AZ	(2) YEAR COMPLETED	
		Professional Services 2014	Construction (if applicable) 2015
	(3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE Brett served as Principal-In-Charge of this project, which includes Landscape Architecture Services for the active adult recreation center and community of Encore. Services include preparation of schematic design plans, design development documents, construction documents and construction services.	<input checked="" type="checkbox"/>	Check if project performed with current firm

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THIS CONTRACT***(Present no more than five (5) projects. Complete one Section 5 for each project.)***a. TITLE AND LOCATION (City and State)**

Gammage Parkway, Tempe, AZ

b. YEAR COMPLETED

PROFESSIONAL SERVICES

2013

CONSTRUCTION *(If applicable)*

2014

23. PROJECT OWNER'S INFORMATION**c. PROJECT OWNER**

Arizona State University

d. ORIGINAL BUDGET/NTE AMOUNT OF PROJECT

\$24,753.00

e. TOTAL COST OF PROJECT

\$500,000.00

f. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT (include scope, size, and length of project)

The ASU Gammage Parkway project is located on the north side of Grady Gammage Memorial Auditorium under the newly established Power Parasol project in Tempe, Arizona. The Power Parasol is an elegant design that generates electricity for the University, and provides much needed shade, while filtering through enough sunlight for plant life. The project consisted of the establishment of a new pedestrian walkway and seating areas within the 40' wide median from Mill Avenue to South Forest Avenue. This space was a unique opportunity to develop a new urban environment that would be a marriage between the newly constructed Power Parasol and an urban park, to offer a variety of uses for events and culture, flexible programming, and wayfinding opportunities. This plaza was designed for soft programming opportunities, from weekly farmers markets to outdoor rehearsal locations for bands.

Several fundamental goals were undertaken at the onset of the project: re-establish the grandeur of the parkway, create a place of memory for current and future students, establish a platform for the performing arts from the Herberger Institute, and create a botanical walk focusing on native and regional plant materials that are adapted to shade conditions.

The concept was derived while on a site visit with ASU's Byron Sampson, ASLA, Associate Director with the Office of the University Architect. While walking beneath the solar panels of the Power Parasol, it was noticed how quiet the site had become. On the north side of the site, a group of students was rehearsing musical instruments underneath the west rotunda of the Music Building. From this experience, the concept of developing a space based upon the ASU Alma Mater was born. The paving patterns are sequenced by the chords of ASU's Alma Mater, with alternating colors representing the notes. As you proceed from Mill Avenue going east through the plaza, planting patterns accentuate the chord progressions in the pavers. Furthering the concept, the words of the Alma Mater are set prominently within the paving next to pedestrian gathering areas in stainless steel lettering.

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5. EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED TEAM'S QUALIFICATIONS FOR THIS CONTRACT

(Present no more than five (5) projects. Complete one Section 5 for each project.)

a. TITLE AND LOCATION *(City and State)*

Street Tree Master Plan, Avondale, AZ

b. YEAR COMPLETED

PROFESSIONAL SERVICES

2013

CONSTRUCTION *(If applicable)*

N/A

23. PROJECT OWNER'S INFORMATION

c. PROJECT OWNER

City of Avondale

d. ORIGINAL BUDGET/NTE AMOUNT OF PROJECT

\$49,958 (design fees)

e. TOTAL COST OF PROJECT

\$49,958 (design fees)

f. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT (include scope, size, and length of project)

Scope/Services Provided: prepared a street tree methodology, background, rational and design intent for primary & secondary street tree species (size, shape characteristics, shade properties, water requirements, and maintenance requirements) for arterial and collector streets within six identified character areas across 44.9 sq. mi of the City.

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THIS CONTRACT***(Present no more than five (5) projects. Complete one Section 5 for each project.)*

a. TITLE AND LOCATION <i>(City and State)</i>	b. YEAR COMPLETED	
	PROFESSIONAL SERVICES	CONSTRUCTION <i>(If applicable)</i>
Inspirada Municipal Parks, Henderson, NV	2013	2015

23. PROJECT OWNER'S INFORMATION

c. PROJECT OWNER City of Henderson	d. ORIGINAL BUDGET/NTE AMOUNT OF PROJECT See below, 3 parks + Trails	e. TOTAL COST OF PROJECT See below, 3 parks + Trails
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f. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT (include scope, size, and length of project)

As the Prime Consultant, AndersonBaron provided master planning services for the entire 1,900 AC master plan which includes over 300 AC of parks, trails, and open space. As of 2015, three of the City of Henderson Parks (Aventura Park, 21 AC, Capriola Park, 12.86AC, and Potenza Park, 5.29 AC), and approximately 10,000 lineal feet of trails have been constructed. Each park within this master plan is unique and offers a different play experience for a variety of uses, with a heavy emphasis on free play. The parks, trails, and open space have been programmed to meet the City of Henderson's needs assessment, but each is organized with special features which exemplify the themes of "discovery", "music and movement", and "exploration". Services included master planning, project management, Client representation, entitlements, public outreach and neighborhood meetings for community assessment, programming, construction documentation, construction administration, construction observation;

Project Budget: Aventura Park \$12,500,551, Capriola Park \$7,833,477, Potenza Park \$2,743,482, Trails \$2,560,000;

Completion Date: Design completed in 2013; Capriola and Potenza parks construction completed Oct 2014, Aventura Park construction completed May 2015, Trails completed in August of 2015.

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6. ADDITIONAL INFORMATION

a. PROVIDE ANY ADDITIONAL INFORMATION YOU FEEL MAY BE NECESSARY TO DESCRIBE YOUR FIRMS QUALIFICATIONS. (ATTACH ADDITIONAL SHEETS AS NEEDED.)

Attached are resumes for two key personnel, with the following file names:

Brett Anderson Resume for ADSP016-00005912.pdf

Andy Baron Resume for ADSP016-00005912.pdf

7. ANNUAL AVERAGE PROFESSIONAL SERVICES REVENUES OF FIRM FOR LAST 3 YEARS

a. Percentage of Total Work Attributable to State, Federal and Municipal Government Work:	15%
b. Percentage of Total Work Attributable to Non-Government Work:	85%

8. AUTHORIZED REPRESENTATIVE. The foregoing is a statement of facts.

Signature: [Signature]

Date: 12.21.15

Name: BRETT ANDERSON

Title: MANAGING MEMBER