



**Request for Qualifications**  
 Solicitation No.  
**ADSP018-00007887**  
 Description:  
**2018 Professional Services List**

Arizona Department of  
 Administration  
**State Procurement Office**  
 100 N 15th Ave., Suite 201  
 Phoenix, AZ 85007

**Offer Forms**  
 (Attachments)

Date: [January 8, 2018](#)

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Attachment 1  
**Offer and Acceptance Form**

**SUBMISSION OF OFFER:** Undersigned hereby offers and agrees to provide qualifications for **2018 Annual Professional Services List** in compliance with the Solicitation indicated above and our Offer indicated by the latest dated version below:

Initial Offer:	1.	<b>1/23/2018</b>	<b>JM</b>	
	date		initial	

**Bridgers & Paxton Consulting Engineers**

Offeror company name
1839 S Alma School Rd., Ste. 300
Address
Mesa, AZ 85210
City   State   ZIP
85-0133392
Federal tax identifier (EIN or SSN)



Signature of person authorized to sign Offer	Initials
John Montaño, PE Principal	
Printed name and title	
John Montaño, PE Principal	
Contact name and title	
jmontano@bpce.com	602.996.6399
Contact Email Address	Contact phone number

**CERTIFICATION:** By signature in the above, Offeror certifies that it:

- will not discriminate against any employee or applicant for employment in violation of Federal Executive Order 11246, [Arizona] State Executive Order 2009-9 or A.R.S. §§ 41-1461 through 1465;
- has not given, offered to give, nor intends to give at any time hereafter any economic opportunity, future employment, gift, loan, gratuity, special discount, trip, favor, or service to a public servant in connection with the submitted offer. Failure to provide a valid signature affirming the stipulations required by this clause will result in rejection of the Offer. Signing the Offer with a false statement will void the Offer, any resulting contract, and may be subject to legal penalties under law;
- complies with A.R.S. § 41-3532 when offering electronics or information technology products, services, or maintenance; and
- is not debarred from, or otherwise prohibited from participating in any contract awarded by federal, state, or local government.

**ACCEPTANCE OF OFFER:** State hereby **accepts the initial Offer**, Revised Offer, or Best and Final Offer identified by number **ADSP018-00007887** at the top of this form, and which was dated 1/23/18 (the Accepted Offer). Offeror is now bound (as Contractor) to carry out the Work under the attached Contract, of which the Accepted Offer forms a part. Contractor is cautioned not to commence any billable work or to provide any material or perform any service under the Contract until Contractor receives the applicable Order or written notice to proceed from Procurement Officer.

State's Contract No. is: **ADSP018-00007887**      The effective date of the Contract: 1/30/18-1/30/18      Contract awarded: 1/30/18

*Sean Wulfekuhle*  
 Procurement Officer signature

Sean Wulfekuhle  
 Procurement Officer printed name

Contract qualification award can be viewed at <https://spo.az.gov/procurement-services/professional-services>



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Attachment 2-A  
**Experience and Capacity**

STATE MAY DETERMINE YOUR SUBMITTAL IS NON-RESPONSIVE IF YOU DO NOT ANSWER ALL QUESTIONS FULLY.

**DEFINITIONS**

**Branch Office:** A geographically distinct place of business or subsidiary office of a firm that has a key role on the team.

**Discipline:** Primary technical capabilities of key personnel, as evidenced by academic degree, professional registration, certification, and/or extensive experience.

**Key Personnel:** Individuals who will have major contract responsibilities and/or provide unusual or unique expertise.

**Parent Company.** Identify controlling company name in this field if the Firm is owned or controlled by another company.

**Structure:** How a business is organized to accomplish its objectives (ie, Sole Proprietor, Limited Liability Company, Cooperative, Corporation, Partnership, S Corporation). [See chart below for example:](#)

Entity Type	Structure
Corporation	S Corporation or C Corporation, or Professional Corporation
Cooperative	Cooperative
Partnership	General Partnership, Limited Partnership, Limited Liability Partnership, Limited Liability Limited Partnership
Sole Proprietor	Sole Proprietor
Limited Liability Company	Limited Liability Company or Professional Limited Liability Company

**1.0 Five (5) Example Projects**

List no more than five (5) example projects which best illustrate firm’s qualification for this contract in the chart provided below. Select projects where multiple team members worked together, if possible, that demonstrate the team’s capability to perform work similar to that required for this qualifications list contract. **(NOTE: The integrity of the chart table columns shall remain unchanged, however the rows for each project may be expanded by the Offeror to accommodate the information).**

- a. Title and Locations of project or contract. For an indefinite delivery contract, the location is the geographic scope of the contract.
- b. Enter the year completed of the professional services (such as planning, engineering study, or design), and/or the year completed if construction. If any of the professional services or the construction projects are not complete, leave Year Completed blank and indicate the status in Brief Description of Project and Relevance to This Contract (block f).
- c. Project Owner or user, such as a government agency or installation, an institution, a corporation or private individual.
- d. Provide the original budget or not to exceed dollar amount for the project.
- e. Provide the Total Cost of the Project. If any of the professional services or construction projects is not complete, indicate the percentage complete and whether this project will be on budget, over or under budget.
- f. Brief Description: Indicate scope, size, and length of project, principle elements and special features of the project. Discuss the relevance of the example project to this contract.



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Title and Location of Project	Design Completion Year	Construction Completion Year	Project Owner	Project Original Budget (or not to exceed amount)	Total Cost of the Project	Brief Description of Project
1600 W. Monroe   Phoenix, AZ	Under Design (95% CD); est. February 2018.	N/A	ADOA	\$1,502,735.55	Under Design; est. OPCC 1,932,269.27	The project scope consists of removing and replacing the existing ceramic cooling tower with two (2) new stainless steel cooling towers that are energy efficient with variable speed fans and low flow nozzles for variable condenser water flow operation. Adjustment to housekeeping pads as necessary to all new equipment; in addition to new energy management hardware and software upgrades.
AZ Historical Society Papago Park Cooling Towers   Phoenix, AZ	2017	Under Construction 2018	ADOA	\$656,283.00	Under Construction; 35%; on budget	The project scope consisted of removing the existing cooling tower and condenser water pump and replacing them with new equipment, new plate and frame heat exchanger and sand filtration system, and new energy management hardware and software upgrades for the new equipment. Architectural and structural modifications were made to the cooling tower support structure.
Arizona State Hospital Central Plant Upgrades   Phoenix, AZ	2017	2018	Johnson Controls / ADOA	\$3,305,454.00	\$3,298,834.00	The project scope consisted of removing four (4) chillers, two (2) cooling towers and installing three (3) new primary chilled water pumps, two (2) energy efficient stainless steel cooling towers, two (2) water pumps, and chilled water and condenser water piping.
Lake Pleasant Bajada Loop SES Upgrade   Lake Pleasant, AZ	Under Design (95%); est. February 2018.	N/A	Maricopa County Facilities	\$33,123	Under Design; est. OPCC 187,624.82	The project scope consists of replacing the existing service entrance sections, underground distribution loop and existing power pedestals with all new equipment.
402 W. Congress Fire Alarm Upgrades   Tucson, AZ	2017	2017	ADOA	\$252,541.09	Design services only	The project scope consisted of design for a new Notifier fire alarm system to replace the existing fire alarm system for the 51,172 square foot building.

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Attachment 2-A  
**Experience and Capacity**

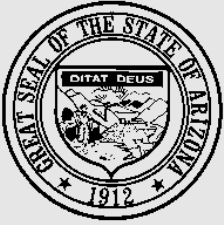
STATE MAY DETERMINE YOUR SUBMITTAL IS NON-RESPONSIVE IF YOU DO NOT ANSWER ALL QUESTIONS FULLY.

## 2.0 EMPLOYEES BY DISCIPLINE

<b>Aeronautical Engineer</b>	<b>Electrical Engineer</b>	<b>Mechanical Engineer</b>
<b>Agricultural Engineer</b>	<b>Environmental Engineer</b>	<b>Metallurgical Engineer</b>
<b>Archeologist</b>	<b>Environmental Scientist</b>	<b>Mining Engineer</b>
<b>Architect</b>	<b>Fire Protection Engineer</b>	<b>Nuclear Engineer</b>
<b>Architectural Engineering</b>	<b>Geodetic Surveyor</b>	<b>Petroleum Engineer</b>
<b>Biologist</b>	<b>Geographic Information System Specialist</b>	<b>Photogrammetrist</b>
<b>CADD Technician</b>	<b>Geological Engineer</b>	<b>Project Manager</b>
<b>Chemical Engineer</b>	<b>Geologist</b>	<b>Sanitary Engineer</b>
<b>Civil Engineer</b>	<b>Hydrographic Surveyor</b>	<b>Soils Engineer</b>
<b>Construction Manager</b>	<b>Hydraulic Engineer</b>	<b>Structural Engineer</b>
<b>Construction Inspector</b>	<b>Hydrologist</b>	<b>Technician/Analyst</b>
<b>Control Systems Engineer</b>	<b>Industrial Engineer</b>	<b>Transportation Engineer</b>
<b>Cost Engineer/Estimator</b>	<b>Landscape Architect</b>	<b>Water Resources Engineer</b>

Enter requested information in the chart provided below:

- a. Select disciplines from the List of Disciplines. For employees that do not qualify for any of the disciplines, select "Other".
- b. Each person can be counted only twice; once for his/her primary function and once for his/her secondary function. Primary and secondary functions should be indicated by including a "P" or an "S" in column b after the Description Title is given.
- c-d. If the form is completed for a firm (including all branch offices), enter the number of employees by disciplines in column c. If the form is completed for a branch office, enter the number of employees by discipline in column d and for the firm in column c. (NOTE: The Offeror may insert or delete rows in the existing Employees by Discipline chart table on page six (6) as necessary to complete the requirements for Question 2).



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EXAMPLE:

a. Discipline Title	b. Function: Primary (P) or Secondary (S)	c. No. of Employees Firm	d. No. of Employees Branch
Example: Architect	P	138	50-Yuma Branch 50-Tempe Branch 38 – Phoenix Branch
Example: Architect	S	20	5-Yuma Branch 5-Tempe Branch 5 – Phoenix Branch 5- Tucson Branch

a. Discipline Title	b. Function: Primary (P) or Secondary (S)	c. No. of Employees Firm	d. No. of Employees Branch
Electrical Engineer/Cost Engineer	P	10	Mesa (AZ) - 1 Albuquerque (NM) - 9 Colorado Springs (CO) - 0
Mechanical Engineer/Cost Engineer	P	6	Mesa (AZ) - 1 Albuquerque (NM) – 23 Colorado Springs (CO) - 2
Fire Protection Engineer	S	1	Mesa (AZ) - 0 Albuquerque (NM) - 1 Colorado Springs (CO) - 0
CADD Technician	P	27	Mesa (AZ) - 5 Albuquerque (NM) -17 Colorado Springs (CO) - 5
Control Systems Engineer/Cost Engineer	P	1	Mesa (AZ) - 0 Albuquerque (NM) - 1 Colorado Springs (CO) - 0
Other	P	69	Mesa (AZ) - 3 Albuquerque (NM) - 64 Colorado Springs (CO) -2
<b>Total</b>		<b>114</b>	<b>9 – Mesa (AZ)</b>



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### 3.0 FIRMS EXPERIENCE AND REVENUE

- a. Firm shall complete the document titled "Project Experience Number of Projects and Revenue", using same document title and upload in .pdf format only as an "Attachment" with firm's offer in ProcureAZ.

### 4.0 FIRMS SERVICES

- a. Firm shall complete the Excel spreadsheet titled "**2018 Professional Services List of Firms Services**" using same document title and uploaded in Excel format only as an "Attachment" with firm's offer in ProcureAZ.



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**5.0 EXPERIENCE REFERENCES:**

THE PRIME FIRM SHALL LIST A TOTAL OF THREE (3) CLIENT REFERENCES FOR ANY PROJECTS COMPLETED IN THE LAST YEAR BY THE FIRM (OR A BRANCH LOCATION). REFERENCES MAY BE CONTACTED BY ANY ELIGIBLE AGENCY.

1	Client Company/Address	Contact	Begin Date	End Date
	<b>ADOA / 100 N. 15<sup>th</sup> Ave., Ste. 202 PHX AZ 85007</b>	<b>Mike MacDonald</b>	<b>1/30/2017</b>	<b>n/a (under construction)</b>
	<b>Phone Number</b>	<b>Email Address</b>		
	<b>602.542.6054</b>	<b>Mike.macdonald@azdoa.gov</b>		
<p>List project name, project location, original design fee, final design fee, construction costs (if applicable), and program facilities (What were the uses, facilities, or activities that were built. For example; lift station, parking lot, bridge, playground, sewerage treatment plant, storm drainage, etc.).</p> <p><b>Arizona Historical Society Papago Park Cooling Tower Replacement   Phoenix, AZ</b>  <b>Original and Final Design Fee: \$47,834.00</b>  <b>Construction: Under Construction (Original OPCC \$656,283.73)</b></p>				
<p>Services performed similar to those described in Solicitation</p> <p><b>The project scope consisted of removing the existing cooling tower and condenser water pump and replacing them with new equipment, new plate and frame heat exchanger and sand filtration system, and new energy management hardware and software upgrades for the new equipment. Architectural and structural modifications were made to the cooling tower support structure.</b></p>				
2	Client Company/Address	Contact	Begin Date	End Date
	<b>Maricopa County Facilities / 401 W. Jefferson St. PHX AZ 85003</b>	<b>Leah Hanwell</b>	<b>9/2017</b>	<b>n/a (in design)</b>
	<b>Phone Number</b>	<b>Email Address</b>		
	<b>602.506.4153</b>	<b>Leah.hanwell@FM.maricopa.gov</b>		
<p>List project name, project location, original design fee, final design fee, construction costs (if applicable), and program facilities (What were the uses, facilities, or activities that were built. For example; lift station, parking lot, bridge, playground, sewerage treatment plant, storm drainage, etc.).</p> <p><b>Lake Pleasant Bajada Loop SES Upgrade   Lake Pleasant, AZ</b>  <b>Original and Final Design Fee: \$33,123.00</b>  <b>Construction: n/a (under design 95%)</b></p>				
<p>Services performed similar to those described in Solicitation</p> <p><b>The project scope consists of replacing the existing service entrance sections, underground distribution look and existing power pedestals with all new equipment.</b></p>				





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3	Client Company/Address	Contact	Begin Date	End Date
	<b>ADOA/ 100 N. 15<sup>th</sup> Ave., Ste. 202 PHX AZ 85007</b>	<b>Carlos Sawabe</b>	<b>7/2017</b>	<b>10/2017</b>
	Phone Number	Email Address		
	<b>602.542.6054</b>	<b>Carlos.sawabe@azdoa.gov</b>		
<p>List project name, project location, original design fee, final design fee, construction costs (if applicable), and program facilities (What were the uses, facilities, or activities that were built. For example; lift station, parking lot, bridge, playground, sewerage treatment plant, storm drainage, etc.).</p> <p><b>402 W Congress, Fire Alarm Upgrades   Tucson, AZ</b>  <b>Original and Final Design Fee: \$38,610.36</b>  <b>Construction: Original OPCC \$252,541.09</b></p>				
<p>Services performed similar to those described in Solicitation</p> <p><b>The project scope consisted of design for a new Notifier fire alarm system to replace the existing fire alarm system for the 51,172 square foot building.</b></p>				

End of Attachment 2-A

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Attachment 2-B  
**Organization Profile**

STATE MAY DETERMINE YOUR PROPOSAL IS NON-RESPONSIVE IF YOU DO NOT ANSWER ALL QUESTIONS FULLY.

**ORGANIZATION PROFILE**

The firm shall complete a separate Organizational Profile document for each branch office.

<b>Firm Name</b>	Bridgers & Paxton Consulting Engineers	Year established	1951	
Principal address (street, city, state)	1839 S. Alma School Rd., Suite 300 Mesa, AZ			
Entity type:	Corporation	Structure:	S-Corporation	
Branch or Division:	Branch – Mesa, AZ	Parent Company:	HQ – Albuquerque, NM	
Years the organization has conducted business in Arizona.				31
Contract Representatives to Contact				
	Name	Title	Telephone Number	E-Mail Address
1.	John Montaño, PE	Principal, Electrical Engineer	602.996.6399	jmontano@bpce.com
2.	Rich Reif, PE	Principal, Mechanical Engineer	602.996.6399	rjreif@bpce.com
3.	Tiffany Johnson	Marketing & Business Development	602.996.6399	tnjohnson@bpce.com
Firm Professional Registration and Certifications (INCLUDE COPY OF DOCUMENT IN OFFER)				
	Description	Issuer	Number	Expiration
1.	Arizona Board of Technical Registration	State of Arizona	13241	8/31/2018
2.	Arizona transaction privilege tax license <b>or</b> (if applicable) Arizona Corporate Commission Certificate of Good Standing	State of Arizona	n/a	n/a

**ATTACHMENT 2-B SUPPLEMENTS:**

(For submission of additional Organizational Profile qualifications beyond the number of forms provided in the Offer Documents: Offeror shall copy the Organizational Profile form in its entirety and complete in a separate Document for submission with the offer or type "None" on first line if not applicable. Offeror shall title Supplement(s) with the same

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beginning title as named herein, number sequentially in accordance with the number of Organizational Profile forms submitting and upload with offer.).

	Title	Document Date	No. of pages	Purpose in Offer
3.	Enter or delete row if not needed	x	x	
4.	Enter or delete row if not needed			
5.	Enter or delete row if not needed			
6.	Enter or delete row if not needed			
7.	Enter or delete row if not needed			
8.	Enter or delete row if not needed			
9.	Enter or delete row if not needed			

(NOTE: The Offeror may insert additional rows as required).

End of Attachment 2-B

	<p><b>Request for Qualifications</b> Solicitation No. <b>ADSP018-00007887</b> Description: <b>2018 Professional Services List</b></p>	<p>Arizona Department of Administration <b>State Procurement Office</b> 100 N 15th Ave., Suite 201 Phoenix, AZ 85007</p>
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Attachment 3-A  
**Method Proposal**  
(Method of Approach)

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**RESERVED FOR AWARDED DESIGN PROFESSIONAL UPON SERVICE REQUEST**

**End of Attachment 3-A**

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Attachment 3-B  
**Key Personnel Proposal**

Answer all questions thoroughly in the spaces provided. **Complete this form in full for each one of the key personnel who will participate in this contract.** Insert or attach a separate resume if desired, but any attached resumes are supplemental to this form and **do not substitute resumes for this form.** Offeror shall list any resume filename within the Key Personnel Form resume section **and Attach as titled and submit with firm's offer in ProcureAZ. Resumes shall not be listed in Attachment 3-B as Supplements.**

<b>1</b>	<b>Name:</b>	<b>John Montaño, PE</b>	How long with company?	<b>16 years</b>
	Current position in company:	<b>Electrical Engineer, Principal</b>	How long in position?	<b>25 years</b>
	Position for the Services:	<b>Electrical Engineer, Principal in Charge</b>	How much of time will be dedicated to the Services?	<b>50%</b>
	What primary functions will be assigned?	<b>John Montaño will serve as the Principal in Charge for all projects and the lead Electrical Engineer in addition to making sure B&amp;P's Quality Assurance policies and procedures are followed through for the duration of the contract should it be awarded.</b>		
	Describe person's experience in performing services like those that are to be assigned:	<b>John Montaño responsibilities include project management, in-house quality assurance reviews, engineering and design of electrical systems. His experience includes electrical studies, pre-design investigation, estimates of probable construction costs, lighting design and calculations, power systems design and load calculations, fire alarm systems design, lighting protection, and tele/communications.</b>		
	List person's job-related training and education:	<b>Education</b> <b>Bachelor of Science, Electrical Engineering,</b> <b>University of New Mexico, 1992</b>  <b>Professional Registrations</b> <b>Professional Engineer, Arizona (38934), Colorado, New Mexico, Nevada, Texas</b>  <b>Professional Affiliations</b> <b>Illuminating Engineering Society, 2010 – Present</b> <b>Valley Partnership, 2010 – Present</b> <b>Central Arizona Society for Healthcare Engineers (CASHE), 2010 - Present</b>		
	<b>Resume:</b>	<b>List filename</b>		

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<b>2</b>	<b>Name:</b>	<b>Kenneth Brown, PE</b>	How long with company?	<b>3 months</b>
	Current position in company:	<b>Mechanical Engineer</b>	How long in position?	<b>41 years</b>
	Position for the Services:	<b>Mechanical Engineer</b>	How much of time will be dedicated to the Services?	<b>50 %</b>
	What primary functions will be assigned?	<b>Ken will serve as the Mechanical team lead, overseeing all mechanical and plumbing components of the projects.</b>		
	Describe person's experience in performing services like those that are to be assigned:	<b>Kenneth Brown joined B&amp;P in 2017, bringing over 40 years of experience to the team. Having worked on projects around the world, Ken's depth of knowledge is unsurpassed. As a Senior Mechanical Engineer, he has HVAC and power plant system and equipment experience, in addition to system and equipment design and review. He leads the B&amp;P mechanical team through the design process, engineering studies, computer modeling of systems using AutoCad and Building Information Modeling (BIM), scheduling and construction administration. Kenneth has designed systems for various types of nuclear and power plants, laboratories and clean rooms.</b>		
	List person's job-related training and education:	<b>Education</b> <b>Bachelor of Science, Mechanical Engineering,</b> <b>University of Arizona, 1973</b>  <b>Professional Registrations</b> <b>Professional Engineer, Arizona (16754), California</b>  <b>Professional Affiliations</b> <b>ASPE, 2000 – Present</b> <b>Valley Partnership, 2017 – Present</b>		
	<b>Resume:</b>	<b>List filename</b>		



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<b>3</b>	<b>Name:</b>	<b>Rich Reif, PE</b>	How long with company?	<b>22 Years</b>
	Current position in company:	<b>Mechanical Engineer, Principal</b>	How long in position?	<b>23 years</b>
	Position for the Services:	<b>Mechanical Engineer, Principal In Charge</b>	How much of time will be dedicated to the Services?	<b>30%</b>
	What primary functions will be assigned?	<b>Rich will oversee all the Principal in Charge for the Mechanical team and make sure</b>		
	Describe person's experience in performing services like those that are to be assigned:	<b>Rich Reif is a Lead Mechanical Engineer for Bridgers &amp; Paxton who specializes in designing building environments for educational, medical, laboratory, office, manufacturing and hospitality facilities. His experience covers all aspects of heating, ventilating, and air conditioning (HVAC) system design including generating heating and cooling load calculations, equipment selection and layout and facility studies. He would be responsible for the production of mechanical drawing packages, mechanical cost estimates, energy evaluations, budget proposals and mechanical control design.</b>		
	List person's job-related training and education:	<b>Education</b> Bachelor of Science, Mechanical Engineering, University of North Carolina, 1994  <b>Professional Registrations</b> Professional Engineer, Arizona (65290), New Mexico  <b>Professional Affiliations</b> ASHRAE, 1998 – Present Valley Partnership, 2017 – Present NAIOP- NM, 2008- Present		
	<b>Resume:</b>	<b>List filename</b>		



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<b>4</b>	<b>Name:</b>	<b>Brad Ewers, EIT</b>	How long with company?	<b>8 months</b>
	Current position in company:	<b>Electrical Engineering Intern</b>	How long in position?	<b>3 years</b>
	Position for the Services:	<b>Electrical Designer</b>	How much of time will be dedicated to the Services?	<b>40%</b>
	What primary functions will be assigned?	<b>Brad's role will consist of assisting the Electrical lead with project coordination and design.</b>		
	Describe person's experience in performing services like those that are to be assigned:	<b>Brad Ewers joined Bridgers &amp; Paxton in 2017, after spending two years with an engineering firm in his native, Alaska. As an EIT, Brad has been developing his skill set in AutoCAD, Revit and AGI32. His fresh perspective adds value to our team by encouraging other to think progressively about design, remain conscious about the budget, and to provide the end users with a facility that works for them. Under the mentorship of the electrical department lead, Brad has been given the opportunity to take the lead in various projects by leading project meetings, field observations, and specification editing. His design experience includes power systems design and load calculations, telecommunication, fire alarm systems design, lighting protection, lighting design and calculations.</b>		
	List person's job-related training and education:	<b>Education</b> Bachelor of Science, Electrical Engineering, University of Alaska, 2015  <b>Professional Registrations</b> Engineer in Training, Arizona  <b>Professional Affiliations</b> Illuminating Engineering Society, 2017 – Present Valley Partnership, 2017 – Present		
	<b>Resume:</b>	<b>List filename</b>		





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<b>5</b>	<b>Name:</b>	<b>Robbie Schamp</b>	How long with company?	<b>37 years</b>
	Current position in company:	<b>Senior Mechanical Designer</b>	How long in position?	<b>37 years</b>
	Position for the Services:	<b>Mechanical Designer</b>	How much of time will be dedicated to the Services?	<b>30%</b>
	What primary functions will be assigned?	<b>Robbie's role will consist of assisting the mechanical team with project coordination, management and design. She will also serve as the AutoCad manager for the mechanical team and Revit/BIM manager for all projects (if applicable).</b>		
	Describe person's experience in performing services like those that are to be assigned:	<b>Robbie Schamp has been with B&amp;P for over 37 years providing mechanical design. Her experience includes: HVAC systems, specialized ventilating and exhaust systems, plumbing and process systems, energy management and control systems, central plant energy design/master planning, thermal energy storage, cogeneration systems &amp; steam generation/distribution systems. As the Sr. Mechanical designer in our office, Robbie has developed strong relationships with many of our clients, both private and public and has lead the many teams as a project manager.</b>		
	List person's job-related training and education:	<b>Education</b> <b>Some College, Construction Drafting</b> <b>Central New Mexico Community College</b>  <b>Professional Affiliations</b> <b>Valley Partnership, 2015 – Present</b>		
	<b>Resume:</b>	<b>List filename</b>		



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<b>6</b>	<b>Name:</b>	<b>Rick Riba</b>	How long with company?	<b>20 years</b>
	Current position in company:	<b>Senior Electrical Designer</b>	How long in position?	<b>29</b>
	Position for the Services:	<b>Electrical Designer</b>	How much of time will be dedicated to the Services?	<b>30%</b>
	What primary functions will be assigned?	<b>Rick's role will consist of assisting the electrical lead in project management, coordination and design, in addition to serving as the AutoCad manager for the electrical team.</b>		
	Describe person's experience in performing services like those that are to be assigned:	<b>Rick Riba is an Electrical Designer at Bridgers &amp; Paxton for the last 20 years. Rick has had the opportunity to work on many different types of facilities in his time as a designer including, but not limited to medical/hospital, educational, office buildings, municipal/government agencies, military and industrial facilities. Within these facilities, Rick has worked on many different types of systems including high, medium and low voltage electrical distribution systems, lighting system design, security systems such as intrusion detection, access control and CCTV; his experience also includes special power distribution systems, uninterruptible power supply and lighting protection/grounding systems.</b>		
	List person's job-related training and education:	<b>Education</b> Associated of Applied Science, Industrial Drafting Technology Vincennes University, 1972  <b>Professional Affiliations</b> Illuminating Engineering Society, 2017 – Present Valley Partnership, 2015 – Present		
	<b>Resume:</b>	<b>List filename</b>		

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**ATTACHMENT 3-B SUPPLEMENTS:**

(For submission of additional Key Personnel qualifications beyond the number of forms provided in the Offer Documents: Offeror shall copy the Key Personnel Form in its entirety and complete in a separate Word Document for submission with the offer, and list file name below or type "None" on first line if not applicable. Offeror shall title Supplement(s) with the same title as named herein and upload with offer.)

	Title	Document Date	No. of pages	Purpose in Offer
1.	Enter or delete row if not needed	x	x	
2.	Enter or delete row if not needed			
3.	Enter or delete row if not needed			
4.	Enter or delete row if not needed			
5.	Enter or delete row if not needed			
6.	Enter or delete row if not needed			
7.	Enter or delete row if not needed			

(NOTE: The Offeror may insert additional rows as required).

End of Attachment 3-B



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Attachment 3-C  
**Proposed Subcontractors**

**RESERVED FOR AWARDED DESIGN PROFESSIONAL UPON SERVICE REQUEST**

Check "NO" if you WILL NOT subcontract any portion of the Work and will therefore be carrying out all of the Work with your own personnel.

NO, the Offeror will not subcontract any portion of the Work.

If you WILL subcontract any portion of the Work, check "YES" below and list name of persons or companies you propose to use as subconsultants.

- Fill in the information in the chart below for every proposed subcontractor – indicate the role and services work the subconsultant may provide in performing any of the services as outlined in the Requirements Document in the solicitation.
- Offeror shall complete an Attachment 3-B Key Personnel Form in its entirety for each proposed subcontractor and submit with offer. The term "Subconsultant" shall be annotated in parenthesis after each subcontractor key personnel name typed in the "Name" section of the 3-B form.
- State may demand additional information about proposed subcontractors as a precondition of award.

YES, the Offeror will use the Subcontractors listed below:

	Subcontractor Key Personnel Name; Subcontractor Firm Name and Contact Information	List Proposed Subcontractor Role(s) and Services	Capacity % Dedicated to Perform the Proposed Role/Service For Any Project Under This Contract
1.	Name		
2.	Name		
3.	Name		
4.	Name		
5.	Name		
6.	Name		
7.	Name		
8.	Name		
9.	Name		
10.	Name		



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**ATTACHMENT 3-C SUPPLEMENTS:**

(Offeror to insert as required and list here or type "None" on first line. Offeror shall title any Supplement(s) with the same title as named herein and upload with offer.)

	Title	Document Date	No. of pages	Purpose in Offer
1.	Enter or type "None for Sub #1"	x	x	x
2.	Enter or type "None for Sub #2"	x	x	x
3.	Enter or type "None for Sub #3"	x	x	x
4.	Enter or type "None for Sub #4"	x	x	x
5.	Enter or type "None for Sub #5"	x	x	x
6.	Enter or type "None for Sub #6"	x	x	x
7.	Enter or type "None for Sub #7"	x	x	x
8.	Enter or type "None for Sub #8"	x	x	x
9.	Enter or type "None for Sub #9"	x	x	x
10.	Enter or type "None for Sub #10"	x	x	x

**End of Attachment 3-C**

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Attachment 3-D  
**Performance Guarantee**

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**RESERVED FOR AWARDED DESIGN PROFESSIONAL UPON SERVICE REQUEST**

**End of Attachment 3-D**

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**4**

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Attachment 3-E  
**Israel Boycott Form**

All materials submitted as part of a response to a solicitation are subject to Arizona public records law and will be disclosed if there is an appropriate public records request at the time of or after the award of the contract. Recently legislation has been enacted to prohibit the state from contracting with companies currently engaged in a boycott of Israel. To ensure compliance with A.R.S. §35-393.01. This form must be completed and returned with the response to the solicitation and any supporting information to assist the State in making its determination of compliance.

As defined by A.R.S. §35-393.01:

1. "Boycott" means engaging in a refusal to deal, terminating business activities or performing other actions that are intended to limit commercial relations with Israel or with persons or entities doing business in Israel or in territories controlled by Israel, if those actions are taken either:
  - (a) In compliance with or adherence to calls for a boycott of Israel other than those boycotts to which 50 United States Code section 4607(c) applies.
  - (b) In a manner that discriminates on the basis of nationality, national origin or religion and that is not based on a valid business reason.
2. "Company" means a sole proprietorship, organization, association, corporation, partnership, joint venture, limited partnership, limited liability partnership, limited liability company or other entity or business association, and includes a wholly owned subsidiary, majority-owned subsidiary, parent company or affiliate.
3. "Direct holdings" means all publicly traded securities of a company that are held directly by the state treasurer or a retirement system in an actively managed account or fund in which the retirement system owns all shares or interests.
4. "Indirect holdings" means all securities of a company that are held in an account or fund, including a mutual fund, that is managed by one or more persons who are not employed by the state treasurer or a retirement system, if the state treasurer or retirement system owns shares or interests either:
  - (a) together with other investors that are not subject to this section.
  - (b) that are held in an index fund.
5. "Public entity" means this State, a political subdivision of this STATE or an agency, board, commission or department of this state or a political subdivision of this state.
6. "Public fund" means the state treasurer or a retirement system.
7. "Restricted companies" means companies that boycott Israel.
8. "Retirement system" means a retirement plan or system that is established by or pursuant to title 38.

**All offerors must select one of the following:**

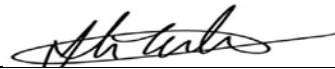
- My company **does not** participate in, and agrees not to participate in during the term of the contract a boycott of Israel in accordance with A.R.S. §35-393.01. I understand that my entire response will become public record in accordance with A.A.C. R2-7-C317.
- My company **does** participate in a boycott of Israel as defined by A.R.S. §35-393.01. :

By submitting this response, proposer agrees to indemnify and hold the State, its agents and employees, harmless from any claims or causes of action relating to the State's action based upon reliance on the above representations, including the payment of all costs and attorney fees incurred by the State in defending such an action.

Bridgers & Paxton Consulting Engineers, Inc.

Company Name

1839 S Alma School Rd., Ste. 300



Signature of Person Authorized to Sign

John Montaño, PE

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	<p align="center"><b>Request for Qualifications</b>  Solicitation No.  <b>ADSP018-00007887</b>  Description:  <b>2018 Professional Services List</b></p>	<p align="center">Arizona Department of  Administration  <b>State Procurement Office</b>  100 N 15th Ave., Suite 201  Phoenix, AZ 85007</p>
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Address

Printed Name

Mesa, AZ 85210

Principal and Electrical Engineer

City

State

Zip

Title

**End of Attachment 3-E**

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Attachment 4  
Pricing Sheet

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RESERVED FOR AWARDED DESIGN PROFESSIONAL SERVICE ORDER CONTRACT

End of Attachment 4

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	<p align="center"><b>Request for Qualifications</b> Solicitation No. <b>ADSP018-00007887</b> Description: <b>2018 Professional Services List</b></p>	<p align="right">Arizona Department of Administration <b>State Procurement Office</b> 100 N 15th Ave., Suite 201 Phoenix, AZ 85007</p>
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Attachment 5-A  
**Confidential Information Designation**

All materials submitted as part of a response to a solicitation are subject to Arizona public records law and will be disclosed if there is an appropriate public records request at the time of or after the award of the contract.

Recognizing there may be materials included in a solicitation response that are proprietary or a trade secret, a process is set out in A.A.C. R2-7-103 (copy attached) that will allow qualifying materials to be designated as confidential and excluded from disclosure. For purposes of this process the definition of "trade secret" will be the same as that set out in A.A.C. R2-7-101(52).

Complete this form return it with your Offer along with the appropriate supporting information to assist State in making its determination as to whether any of the materials submitted as part of your Offer should be designated confidential because the material is proprietary or a trade secret and therefore not subject to disclosure.

STATE WILL NOT CONSIDER ANY MATERIAL IN YOUR OFFER "CONFIDENTIAL" UNLESS DESIGNATED ON THIS FORM.

**Check one of the following** – if neither is checked, State will assume that as equivalent to "DOES NOT":

<input checked="" type="radio"/>	<p>This response DOES NOT contain proprietary or trade secret information. I understand that my entire response will become public record in accordance with A.A.C. R2-7-C317.</p>
<input type="checkbox"/>	<p>This response DOES contain trade secret information because it contains information that:</p> <ol style="list-style-type: none"> <li>1. Is a formula, pattern, compilation, program, device, method, technique or process, AND</li> <li>2. Derives independent economic value, actual or potential, from not being generally known to, and not being readily ascertainable by proper means by, other persons who can obtain economic value from its disclosure or use; AND</li> <li>3. Is the subject of efforts by myself or my organization that are reasonable under the circumstances to maintain its secrecy.</li> </ol>

NOTE: Failure to attach an explanation may result in a determination that the information does not meet the statutory trade secret definition. All information that does not meet the definition of trade secret as defined by A.A.C. R2-7-101(52) will become public in accordance with A.A.C. R2-7-C317. State may make its own determination on materials in accordance with A.A.C. R2-7-103.

If State agrees with Offeror's designation of trade secret or confidentiality and the determination is challenged, the undersigned hereby agrees to cooperate and support the defense of the determination with all interested parties, including legal counsel or other necessary assistance.

By submitting this response, Offeror agrees that the entire Offer, including confidential, trade secret and proprietary information may be shared with an evaluation committee and technical advisors during the evaluation process. Offeror agrees to indemnify and hold State, its agents and employees, harmless from any claims or causes of action relating to State's withholding of information based upon reliance on the above representations, including the payment of all costs and attorney fees incurred by State in defending such an action.

**Bridgers & Paxton Consulting Engineers**

Offeror Company Name
<b>1839 S Alma School Rd., Ste. 300</b>
Address



Signature of Authorized Person
<b>John Montañó, PE</b>
Printed Name

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Mesa, AZ 8210

Principal and Electrical Engineer

City	State	Zip
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Title
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**ATTACHMENT 5-A SUPPLEMENTS:**

(Offeror to insert as required and list here or type "None" on first line. Offeror shall title any Supplement(s) with the same title as named herein and upload with offer.)

	Title	Document Date	No. of pages	Purpose in Offer
1.	Enter or type "None"	x	x	x
2.	Enter or delete row if not needed			
3.	Enter or delete row if not needed			

End of Attachment 5-A

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	<p style="text-align: center;"><b>Request for Qualifications</b> Solicitation No. <b>ADSP018-00007887</b> Description: <b>2018 Professional Services List</b></p>	<p style="text-align: center;">Arizona Department of Administration <b>State Procurement Office</b> 100 N 15th Ave., Suite 201 Phoenix, AZ 85007</p>
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*Copy of A.A.C. R2-7-103 [Confidential Information]  
as was current at time of Solicitation issuance*

PROVIDED FOR REFERENCE ONLY

- A. *If a person wants to assert that a person's offer, specification, or protest contains a trade secret or other proprietary information, a person shall include with the submission a statement supporting this assertion. A person shall clearly designate any trade secret and other proprietary information, using the term "confidential". Contract terms and conditions, pricing, and information generally available to the public are not considered confidential information under this Section.*
- B. *Until a final determination is made under subsection (C), an agency chief procurement officer shall not disclose information designated as confidential under subsection (A) except to those individuals deemed by an agency chief procurement officer to have a legitimate state interest.*
- C. *Upon receipt of a submission, an agency chief procurement officer shall make one of the following written determinations:*
  - 1. *The designated information is confidential and the agency chief procurement officer shall not disclose the information except to those individuals deemed by the agency chief procurement officer to have a legitimate state interest;*
  - 2. *The designated information is not confidential; or*
  - 3. *Additional information is required before a final confidentiality determination can be made.*
- D. *If an agency chief procurement officer determines that information submitted is not confidential, a person who made the submission shall be notified in writing. The notice shall include a time period for requesting a review of the determination by the state procurement administrator.*
- E. *An agency chief procurement officer may release information designated as confidential under subsection (A) if:*
  - 1. *A request for review is not received by the state procurement administrator within the time period specified in the notice; or*
  - 2. *The state procurement administrator, after review, makes a written determination that the designated information is not confidential.*

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	<p align="center"><b>Request for Qualifications</b> Solicitation No. <b>ADSP018-00007887</b> Description: <b>2018 Professional Services List</b></p>	<p align="right">Arizona Department of Administration <b>State Procurement Office</b> 100 N 15th Ave., Suite 201 Phoenix, AZ 85007</p>
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Attachment 5-B  
**Conformance Statements**

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STATE WILL NOT CONSIDER ANY EXCEPTIONS UNLESS DESIGNATED ON THIS FORM.  
READ THE INSTRUCTIONS TO OFFERORS BEFORE TAKING ANY EXCEPTIONS – TAKING EXCEPTIONS CAN BE  
GROUNDS FOR STATE REJECTING YOUR OFFER IN EVALUATION.

---

**CONFORMANCE TO THE INSTRUCTIONS:  
(PART 1 OF THE SOLICITATION)**

Check one of the following – if neither is checked, State will assume that as equivalent to “YES”:

- YES – Offeror acknowledges that it has read and understands the Solicitation Summary in Section 1-A of the Solicitation Documents and the Instructions to Offerors in Section 1-B of the Solicitation Documents and the and attests that its Offer complies with both.
- NO – Offeror acknowledges that it has read and understands the Solicitation Summary in Section 1-A of the Solicitation Documents and the Instructions to Offerors in Section 1-B of the Solicitation Documents, and attests that its Offer complies with both EXCEPT FOR the exceptions listed in **Attachment 5-B Supplement 1**.

**CONFORMANCE TO THE CONTRACT TERMS AND CONDITIONS:  
(PART 2 OF THE SOLICITATION)**

Check one of the following – if neither is checked, State will assume that as equivalent to “YES”:

- YES – Offeror acknowledges that it has read and understands the Special Terms and Conditions and the Uniform Terms and Conditions, along with their respective Exhibits and Appendices, in Part 2 of the Solicitation Documents and attests that its Offer complies with both.
- NO – Offeror acknowledges that it has read and understands the Special Terms and Conditions and the Uniform Terms and Conditions, along with their respective Exhibits and Appendices in Part 2 of the Solicitation Documents and attests that its Offer complies with both EXCEPT FOR the exceptions listed in **Attachment 5-B Supplement 2**.

**CONFORMANCE TO THE TECHNICAL DOCUMENTS:  
(PART 3 OF THE SOLICITATION)**

Check one of the following – if neither is checked, State will assume that as equivalent to “YES”:

- YES – Offeror acknowledges that it has read and understands the Requirements Document and the Compensation Document in Part 3 of the Solicitation Documents and attests that its Offer complies with both.

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NO – Offeror acknowledges that it has read and understands the [Requirements Document and the Compensation Document](#), in Part 3 of the Solicitation Documents and attests that its Offer complies with both EXCEPT FOR the exceptions listed in **Attachment 5-B Supplement 3**.

ATTACHMENT 5-B Supplement No. 1:  
**Exceptions to Instructions**

Article / Paragraph or Exhibit Reference	Proposed Changes / Alternate Language	Rationale for Proposed Change
<b>Section 1-A: Solicitation Summary</b>		
<b>x</b>	<b>x</b>	<b>x</b>
<b>x</b>	<b>x</b>	<b>x</b>
<b>x</b>	<b>x</b>	<b>x</b>
<b>Section 1-B: Instructions to Offerors</b>		
<b>x</b>	<b>x</b>	<b>x</b>
<b>x</b>	<b>x</b>	<b>x</b>
<b>x</b>	<b>x</b>	<b>x</b>

ATTACHMENT 5-B Supplement No. 2:  
**Exceptions to Contract Terms & Conditions**

Article/ Paragraph or Exhibit Reference	Proposed Changes / Alternate Language	Rationale for Proposed Change
<b>Section 2-A: Special Terms &amp; Conditions</b>		
<b>x</b>	<b>x</b>	<b>x</b>
<b>x</b>	<b>x</b>	<b>x</b>
<b>x</b>	<b>x</b>	<b>x</b>

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Article/ Paragraph or Appendix Reference	Proposed Changes / Alternate Language	Rationale for Proposed Change
<b>Section 2-B: Uniform Terms &amp; Conditions</b>		
<b>X</b>	x	x
<b>X</b>	x	x
<b>X</b>	x	x

ATTACHMENT 5-B Supplement No. 3:  
**Exceptions to Technical and Commercial**

Article / Paragraph or Exhibit Reference	Proposed Changes / Alternate Language	Rationale for Proposed Change
<b>Section 2-A Scope of Work (Requirements Document)</b>		
<b>x</b>	x	x
<b>x</b>	x	x
<b>x</b>	x	x
<b>Section 2-B: Compensation Document</b>		
<b>x</b>	x	x
<b>x</b>	x	x
<b>x</b>	x	x

Bridgers & Paxton Consulting Engineers



Company Name

Signature of Person Authorized to Sign

End of Attachment 5-B

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Attachment 5-C  
**Insurance Evidence**

**RESERVED FOR AWARDED DESIGN PROFESSIONAL UPON SERVICE REQUEST**

**End of Attachment 5-C**





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Attachment 5-D  
**Offer Checklist**

STATE MAY DETERMINE YOUR PROPOSAL IS NON-RESPONSIVE IF YOU DO NOT SUBMIT ALL ATTACHMENTS.

	DOCUMENT	SUBMITTED
1.	Attachment 1: Offer and Acceptance Form - <b>SIGNED</b>	<input checked="" type="checkbox"/> YES <input type="checkbox"/> no
2.	Attachment 2-A: Experience and Capacity	<input checked="" type="checkbox"/> YES <input type="checkbox"/> no
3.	Attachment 2-A: References	<input checked="" type="checkbox"/> YES <input type="checkbox"/> no
4.	Attachment 2-B: Organization Profile	<input checked="" type="checkbox"/> YES <input type="checkbox"/> no
5.	Attachment 3-A: Method Proposal – <b>RESERVED FOR AWARD</b>	<input type="checkbox"/> YES <input checked="" type="checkbox"/> <b>no</b>
6.	Attachment 3-B: Key Personnel Proposal	<input checked="" type="checkbox"/> YES <input type="checkbox"/> no
7.	Attachment 3-C: Proposed Subcontractors – <b>RESERVED FOR AWARD</b>	<input type="checkbox"/> YES <input checked="" type="checkbox"/> <b>no</b>
8.	Attachment 3-D: Performance Guarantee – <b>RESERVED FOR AWARD</b>	<input type="checkbox"/> YES <input checked="" type="checkbox"/> <b>no</b>
9.	Attachment 3-E: Israel Boycott Form - <b>SIGNED</b>	<input checked="" type="checkbox"/> YES <input type="checkbox"/> no
10.	Attachment 4: Pricing Sheet – <b>RESERVED FOR AWARD</b>	<input type="checkbox"/> YES, <input checked="" type="checkbox"/> <b>no</b>
11.	Attachment 5-A: Confidential Information Designation - <b>SIGNED</b>	<input checked="" type="checkbox"/> YES <input type="checkbox"/> no
12.	Attachment 5-B: Conformance Statements - <b>SIGNED</b>	<input checked="" type="checkbox"/> YES <input type="checkbox"/> no
13.	Attachment 5-C: Insurance Evidence – <b>RESERVED FOR AWARD</b>	<input type="checkbox"/> YES <input checked="" type="checkbox"/> <b>no</b>
14.	Attachment 5-D: Offer Checklist	<input checked="" type="checkbox"/> YES <input type="checkbox"/> no
15.	.pdf File: Number of Projects and Revenue	<input checked="" type="checkbox"/> YES <input type="checkbox"/> no
16.	Excel File: 2018 Professional Services List of Firms Services	<input checked="" type="checkbox"/> YES <input type="checkbox"/> no

**End of Attachment 5-D**

**End of Part 4**

PART 4 of the Solicitation Documents:  
 Offer Forms (Attachments)

Date: January 8, 2018  
 Page 33 of 33

ADSP018-00007887 Project Experience N  
 ADSP018-00007887 2018 Professional Services Qualifications List **(save docu**

**FIRMS NAME (INSERT NAME):** Bridgers &

TYPE OF PROJECT	TOTAL NUMBER OF FIRM PROJECTS (ALL FIRM LOCATIONS) COMPLETED IN LAST THREE YEARS	Using the Revenue Index (Enter 1-10) indicate the approximate revenue the firm has earned over the <b>last three years</b> from <b>ARIZONA ONLY</b> state, municipal, federal etc. <b>government projects only</b>	Using the Revenue Index (Enter 1-10) indicate the approximate revenue the firm has earned over the <b>last three years</b> from <b>ARIZONA ONLY</b> <b>non- government projects only</b>
Acoustics, Noise Abatement			
Activity Centers			
Aerial Photography; Airborne Data and Imagery Collection and Analysis			
Agricultural Development; Grain Storage; Farm Mechanization			
Air Pollution Control			
Airports; Nav aids; Airport Lighting; Aircraft Fueling			
Airports; Terminals and Hangars; Freight Handling			
Animal Facilities			
Anti-Terrorism/Force Protection			
Area Master Planning			
Auditoriums and Theaters	7	1	2
Automation; Controls; Instrumentation			
Barracks; Dormitories			
Bridge Design: Bridges			
Cartography			
Cemeteries ( <i>Planning and Relocation</i> )			
Chemical Processing and Storage			
Child Care/Development Facilities			
Codes; Standards; Ordinances			
Cold Storage; Refrigeration and Fast Freeze			
Commercial Building ( <i>Low Rise</i> ); Shopping Centers			

Communications Systems; TV; Microwave	24	1	1
Community Facilities			
Computer Facilities	8	1	2
Conservation and Resource Management			
Construction Management			
Construction Materials Testing			
Construction Surveying			
Controls and Electronics Engineer			
Corrosion Control; Cathodic Protection Electrolysis			
Cost Estimating; Cost Engineering and Analysis; Parametric Costing; Forecasting			
Cryogenic Facilities			
Dams ( <i>Concrete; Arch</i> )			
Dams ( <i>Earth; Rock</i> ); Dikes; Levees			
Desalinization ( <i>Process and Facilities</i> )			
Design & Planning Structured Parking Facilities			
Design-Build - Preparation of Requests for Proposals			
Detention Security Systems			
Digital Elevation and Terrain Model Development			
Digital Orthophotography			
Dining Halls; Clubs; Restaurants			
Disability / Special Needs			
Dredging Studies and Design			
Ecological and Archeological Investigations			
Educational Facilities; Classrooms	186	1	3
Electrical Studies and Design	156	6	6
Electronics			
Elevators; Escalators; People-Movers			
Energy / Water Auditing Savings			
Energy Conservation; New Energy Sources	95	3	3
Environmental Impact Studies, Assessments or Statements			
Fallout Shelters; Blast-Resistant Design			
Fire Protection			
Fisheries; Fish Ladders			
Forensic Engineering			
Garages; Vehicles Maintenance Facilities; Parking			
Gas Systems ( <i>Propane; Natural, Etc.</i> )			
Geodetic Surveying: Ground and Airborne			
Heating; Ventilating; Air Conditioning	421	5	4

<b>Highways; Streets; Airfield Paving; Parking Lots</b>			
<b>Historical Preservation</b>			
<b>Hospital and Medical Facilities</b>	248	5	1
<b>Hotels; Motels</b>	11	1	2
<b>Housing (Residential, Multi-Family; Apartments; Condominiums)</b>			
<b>Hydraulics and Pneumatics</b>			
<b>Hydrographic Surveying</b>			
<b>Industrial Buildings; Manufacturing Plants</b>			
<b>Industrial Processes; Quality Control</b>			
<b>Industrial Waste Treatment</b>			
<b>Intelligent Transportation Systems</b>			
<b>Infrastructure</b>			
<b>Irrigation; Drainage</b>			
<b>Judicial and Courtroom Facilities</b>	13	1	1
<b>Laboratories; Medical Research Facilities</b>	137	1	2
<b>Labs - General</b>	4	1	2
<b>Labs – Research – Dry</b>			
<b>Labs – Research – Wet</b>			

umber of Projects and Revenue

ment as a .pdf and submit as an attachment with offer submission).

& Paxton Consulting Engineers

TYPE OF PROJECT	TOTAL NUMBER OF FIRM PROJECTS (ALL FIRM LOCATIONS) COMPLETED IN LAST THREE YEARS	Using the Revenue Index (Enter 1-10) indicate the approximate revenue the firm has earned over the last three years from ARIZONA ONLY state, municipal, federal etc. government projects only	Using the Revenue Index (Enter 1-10) indicate the approximate revenue the firm has earned over the last three years from ARIZONA ONLY non-government projects only
Land Surveying			
Landscape Architecture			
LEED Accredited A/E			
LEED Independent 3rd Party Building Commissioning			
Libraries; Museums; Galleries	15	1	1
Lighting (Exteriors; Streets; Memorials; Athletic Fields, Etc.)	200	2	2
Lighting (Interior; Display; Theater, Etc.)			
Lighting (Cave; Cavern)			
Mapping Location/Addressing Systems			
Materials Handling Systems; Conveyors; Sorters			
Materials Testing			
Measurement / Verification / Conservation Water Consumption			
Medical Related			
Metallurgy			
Mining and Mineralogy			
Modular Systems Design; Pre-Fabricated Structures or Components			
Mold Investigation			
Museums			
Nuclear Facilities; Nuclear Shielding			
Office Buildings; Industrial Parks	504	3	2
Outdoor Recreation	3	1	1

<b>Petroleum and Fuel (Storage and Distribution)</b>			
<b>Phase I Environmental</b>			
<b>Photogrammetry</b>			
<b>Pipelines (Cross-Country - Liquid and Gas)</b>			
<b>Plumbing and Piping Design</b>	397	3	3
<b>Pneumatic Structures, Air-Support Buildings</b>			
<b>Power Generation, Transmission, Distribution</b>	3	1	3
<b>Prisons and Correctional Facilities</b>	21	2	1
<b>Product, Machine Equipment Design</b>			
<b>Public Safety Facilities</b>	11	2	1
<b>Radar; Sonar; Radio and Radar Telescopes</b>			
<b>Radio Frequency Systems and Shieldings</b>			
<b>Railroad; Rapid Transit</b>			
<b>Recreation Facilities (Parks, Marinas, Etc.)</b>	6	1	2
<b>Refrigeration Plants/Systems</b>			
<b>Rehabilitation (Buildings; Structures; Facilities)</b>			
<b>Research Facilities</b>			
<b>Resources Recovery; Recycling</b>			
<b>Rivers; Canals; Waterways; Flood Control</b>			
<b>Roof Infrared Imaging to Identify Water Leaks</b>			
<b>Roofing</b>			
<b>Safety Engineering; Accident Studies; OSHA Studies</b>			
<b>Security Systems; Intruder and Smoke Detection</b>			
<b>Seismic Designs and Studies</b>			
<b>Sewage Collection, Treatment and Disposal</b>			
<b>Soils and Geologic Studies; Foundations</b>			
<b>Solar Energy Utilization</b>			
<b>Solid Wastes; Incineration; Landfill</b>			
<b>Special Environments; Clean Rooms, Etc.</b>	77	1	2
<b>Specifications Writing</b>			
<b>Storm Water Handling and Facilities</b>			
<b>Structural Design; Special Structures</b>			
<b>Surveying; Platting; Mapping; Flood Plain Studies</b>			
<b>Sustainable Design</b>			
<b>Swimming Pools</b>			
<b>Testing and Inspection Services</b>			
<b>Topographic Surveying and Mapping</b>			
<b>Towers (Self-Supporting and Guyed Systems)</b>			

<b>Toxicology</b>			
<b>Traffic and Transportation Engineering</b>			
<b>Traffic Studies</b>			
<b>Transportation</b>			
<b>Tunnels and Subways</b>			
<b>Urban Renewals; Community Development</b>			
<b>Utilities (Gas and Steam)</b>			
<b>Value Analysis; Life-Cycle Costing</b>			
<b>Warehouse and Depots</b>			
<b>Waste Water Treatment Facility</b>			
<b>Water Resources; Hydrology; Ground Water</b>			
<b>Water Supply; Treatment and Distribution</b>			
<b>Water Well Rehabilitation; Water Well Work</b>			
<b>Wind Tunnels; Research/Testing Facilities Design</b>			
<b>Zoning; Land Use Studies</b>			

**Professional Services****Revenue****Index Number**

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1. Less than \$100,000
2. \$100,000 to less than \$250,000
3. \$250,000 to less than \$500,00
4. \$500,000 to less than \$1 Million
5. \$1 Million to less than \$2 Million
6. \$2 Million to less than \$5 Million
7. \$5 Million to less than \$10 Million
8. \$10 Million to less than \$25 Million
9. \$25 Million to less than \$50 Million
10. \$50 Million or greater



**SAM Search Results**  
**List of records matching your search for :**

**Search Term : bridgers\***  
**Record Status: Active**

<b>ENTITY</b>	BRIDGERS & PAXTON CONSULTING ENGINEERS, INC.	Status:Active
DUNS: 035677095	+4:	CAGE Code: 3LYC1 DoDAAC:
Expiration Date: Jan 15, 2019 Has Active Exclusion?: No Debt Subject to Offset?: Yes		
Address: 4600 MONTGOMERY BLVD NE STE C		
City: ALBUQUERQUE	State/Province: NEW MEXICO	
ZIP Code: 87109-1210	Country: UNITED STATES	
<b>ENTITY</b>	BRIDGERS & PAXTON CONSULTING ENGINEERS, INC.	Status:Active
DUNS: 182637140	+4:	CAGE Code: 5UXD9 DoDAAC:
Expiration Date: May 12, 2018 Has Active Exclusion?: No Debt Subject to Offset?: Yes		
Address: 1839 S ALMA SCHOOL RD STE 300		
City: MESA	State/Province: ARIZONA	
ZIP Code: 85210-3027	Country: UNITED STATES	
<b>ENTITY</b>	Bridgers & Paxton Consulting Engineers, Inc.	Status:Active
DUNS: 964983048	+4:	CAGE Code: 6ES93 DoDAAC:
Expiration Date: May 12, 2018 Has Active Exclusion?: No Debt Subject to Offset?: Yes		
Address: 1365 Garden Of The Gods Rd Ste 130		
City: Colorado Springs	State/Province: COLORADO	
ZIP Code: 80907-3488	Country: UNITED STATES	
<b>ENTITY</b>	Bridgers, Betsy	Status:Active
DUNS: 080238153	+4:	CAGE Code: 7M9N6 DoDAAC:
Expiration Date: Mar 31, 2018 Has Active Exclusion?: No Debt Subject to Offset?: No		
Address: 2261 Rosewood Rd		
City: Goldsboro	State/Province: NORTH CAROLINA	
ZIP Code: 27530-9457	Country: UNITED STATES	



## Arizona State Board of Technical Registration

### Firm Search Results

Name	City	State	Services/Discipline	Business Type	Registration Status
<a href="#">Bridgers &amp; Paxton Consulting Engineers, Inc.</a>	Mesa	AZ	Electrical, Mechanical	Firm Registration	Active

Display Result:



Arizona State Board of Technical  
Registration

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