

## Solicitation No. ADSPO17-00006796

## Description: 2017 Annual Professional Services List

Arizona Department of Administration

## **State Procurement Office**

100 N 15th Ave., Suite 201 Phoenix, AZ 85007

## Part 4 of the Solicitation Documents:

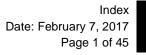
## Offer Forms

(Attachments)

Date: February 7, 2017

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## Attachment 1

## Offer and Acceptance Form

**SUBMISSION OF OFFER:** Undersigned hereby offers and agrees to provide qualifications for **2017 Annual Professional Services List** in compliance with the Solicitation indicated above and our Offer indicated by the latest dated version below:

| Initial                     | 1.                        | 02/16/2017  | RH                              |                   |  |  |                             |
|-----------------------------|---------------------------|---|---------------------------------|-------------------|--|--|-----------------------------|
| Offer:                      | da                        | ate   | initial                         |                   |  |  |                             |
| HILGARTW                    | ILS                       | ON, LLC   |                                 |                   | R Wart   |  | RH                          |
| Offeror company name        |                           |   |                                 |                   | Signature of person authorized to sign   | Offer  | Initials                    |
| 2141 E. Highla              | and A                     | Avenue, Suite 250   |                                 |                   | Ron Hilgart, Managing Princip  | pal  |                             |
| Address                     |                           |   |                                 |                   | Printed name and title   |  |                             |
| Phoenix, AZ 8               | 5016                      | 3   |                                 |                   | Ron Hilgart, Managing Princip  | pal  |                             |
| City   State   ZIP          |                           |   |                                 |                   | Contact name and title   |  |                             |
| 27-0723942                  |                           |   |                                 |                   | rhilgart@hilgartwilson.com   | 602-490-0535                                       |                             |
| Federal tax iden            | tifier (E                 | EIN or SSN)   |                                 |                   | Contact Email Address  | Contact phone numbe                                | r                           |
| CERTIFICATION               | : By s                    | ignature in the above, C  | Offeror certifi                 | es tha            | at it:   |  |                             |
|                             |                           | te against any employe<br>2009-9 or A.R.S. §§ 41-                                 |                                 |                   | employment in violation of Federal Exects;   | cutive Order 11246, [Arizo                         | ona] State                  |
| special disconaffirming the | ount, t<br>stipu          | trip, favor, or service to  | a public serv<br>clause will re | ant in<br>esult i | te hereafter any economic opportunity, connection with the submitted offer. Find rejection of the Offer. Signing the Offer alties under law;                             | ailure to provide a valid si                       | gnature                     |
| 3. complies wit             | h A.R                     | .S. § 41-3532 when offe   | ering electro                   | nics o            | r information technology products, serv  | vices, or maintenance; and                         | d                           |
| 4. is not debar             | red fro                   | om, or otherwise prohibi  | ted from par                    | ticipa            | ting in any contract awarded by federal  | , state, or local governme                         | nt.                         |
| 00006796 at the t           | op of<br>ne atta<br>mater | this form, and which wa<br>ached Contract, of which<br>ial or perform any service | s dated_02/1<br>the Accept      | 16/17<br>ed Of    | fer, Revised Offer, or Best and Final O<br>(the Accepted Offer). Offeror is no<br>fer forms a part. Contractor is cautioned<br>ract until Contractor receives the applic | ow bound (as Contractor) of not to commence any bi | to carry out<br>llable work |
| State's Contract            | No. i                     | s: ADSPO17-00006796   | The eff                         | ectiv             | e date of the Contract is: 04/03/17-01/  | /31/18Contract awarded                             | 04/03/17                    |
| Live De                     | Cot:                      | is—   |                                 |                   | Gina DeCotiis  |  |                             |

Contract qualification award can be viewed at <a href="https://spo.az.gov/procurement-services/professional-services">https://spo.az.gov/procurement-services/professional-services</a>

Procurement Officer printed name

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Procurement Officer signature

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# Attachment 2-A Experience and Capacity

STATE MAY DETERMINE YOUR SUBMITTAL IS NON-RESPONSIVE IF YOU DO NOT ANSWER ALL QUESTIONS FULLY.

#### **DEFINITIONS**

Architect Services, Engineer Services, Land Surveying Services, Assayer Services, Geologist Services and Landscape Architect Services: Those professional services within the scope of the practice of those services as provided in A.R.S § 32-101.

Branch Office: A geographically distinct place of business or subsidiary office of a firm that has a key role on the team.

**Discipline:** Primary technical capabilities of key personnel, as evidenced by academic degree, professional registration, certification, and/or extensive experience.

Firm: Defined in A.R.S § 32-101(B.13.).

Key Personnel: Individuals who will have major contract responsibilities and/or provide unusual or unique expertise.

**Structure:** How a business is organized to accomplish its objectives (ie, Sole Proprietor, Limited Liability Company, Cooperative, Corporation, Partnership, S Corporation).

## 1.0 Five (5) Example Projects

List no more than five (5) ARIZONA PROJECT Example Projects Which Best Illustrate Firms Qualification for this contract in the chart provided below. Select project where multiple team members worked together, if possible, that demonstrate the team's capability to perform work similar to that required for this qualifications list contract. (NOTE: The integrity of the chart table columns shall remain unchanged, however the rows for each project may be expanded by the Offeror to accommodate the information).

- a. Title and Locations of project or contract. For an indefinite delivery contract, the location is the geographic scope of the contract.
- b. Enter the year completed of the professional services (such as planning, engineering study, or design), and/or the year completed if construction. If any of the professional services or the construction projects are not complete, leave Year Completed blank and indicate the status in Brief Description of Project and Relevance to This Contract (block f).
- c. Project Owner or user, such as a government agency or installation, an institution, a corporation or private individual.
- d. Provide the original budget or not to exceed dollar amount for the project.
- e. Provide the Total Cost of the Project. If any of the professional services or construction projects is not complete, indicate the percentage compete and whether this project will be on budget, over or under budget.
- f. Brief Description: Indicate scope, size, and length of project, principle elements and special features of the project. Discuss the relevance of the example project to this contract.

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| Title and<br>Location of<br>Project        | Design<br>Completion<br>Year | Constructio<br>n<br>Completion<br>Year | Project<br>Owner                 | Project Original Budget (or not to exceed amount) | Total Cost of<br>the Project | Brief<br>Description of<br>Project  |
|--|------------------------------|--|----------------------------------|---|------------------------------|---|
| Horseshoe<br>Draw -<br>Sierra<br>Vista, AZ | 2014                         | Not Yet<br>Constructed                 | Hereford<br>Natural<br>Resources | \$1.3M  | Not Yet<br>Constructed       | Horseshoe Draw is a natural watercourse that stretches from northern Sonora Mexico to a confluence with the San Pedro River 10 miles southeast of Sierra Vista, Arizona. The watercourse has experienced significant flooding and erosion over the last decade. The flooding and erosion have resulted in a public safety hazard for local residents and a reduction in habitat quality along the watercourse. HILGARTWILS ON teamed with the local branch of the Natural Resource Conservation District to successfully obtain funding to design a |

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|            | T    | ,         |           |          | T         |                           |
|------------|------|-----------|-----------|----------|-----------|---------------------------|
|            |      |           |           |          |           | comprehensiv              |
|            |      |           |           |          |           | e solution for            |
|            |      |           |           |          |           | mitigation of             |
|            |      |           |           |          |           | the hazard.               |
|            |      |           |           |          |           | This solution             |
|            |      |           |           |          |           | entails the               |
|            |      |           |           |          |           | construction              |
|            |      |           |           |          |           | of a large,               |
|            |      |           |           |          |           | earthen                   |
|            |      |           |           |          |           | embankment                |
|            |      |           |           |          |           | and detention             |
|            |      |           |           |          |           | basin. In                 |
|            |      |           |           |          |           | addition to the           |
|            |      |           |           |          |           | engineering               |
|            |      |           |           |          |           | and survey                |
|            |      |           |           |          |           | related efforts           |
|            |      |           |           |          |           | that                      |
|            |      |           |           |          |           | HILGARTWILS               |
|            |      |           |           |          |           | ON has                    |
|            |      |           |           |          |           | provided, the             |
|            |      |           |           |          |           | project                   |
|            |      |           |           |          |           | requires                  |
|            |      |           |           |          |           | extensive                 |
|            |      |           |           |          |           | coordination              |
|            |      |           |           |          |           | with a variety            |
|            |      |           |           |          |           | of agencies               |
|            |      |           |           |          |           | including the             |
|            |      |           |           |          |           | Cochise                   |
|            |      |           |           |          |           | County, the               |
|            |      |           |           |          |           | Arizona                   |
|            |      |           |           |          |           | Department of             |
|            |      |           |           |          |           | Water                     |
|            |      |           |           |          |           | Resources                 |
|            |      |           |           |          |           | and the US                |
|            |      |           |           |          |           | Army Corps of             |
|            |      |           |           |          |           | Engineers.                |
| Vela       | 2014 | 2015-2016 | Transwest | \$85,000 | \$35M +/- | Served as                 |
| Apartment  |      | 2010 2010 | ern       | Ψ00,000  | ψοσιτί τη | Project                   |
| s – Tempe, |      |           | CIII      |          |           | Principal for             |
| AZ         |      |           |           |          |           | this mixed use            |
| AE         |      |           |           |          |           | development               |
|            |      |           |           |          |           | within Tempe              |
|            |      |           |           |          |           | called Tempe              |
|            |      |           |           |          |           | Lakeside                  |
|            |      |           |           |          |           | Apartments                |
|            |      |           |           |          |           | which is being            |
|            |      |           |           |          |           | developed on              |
|            |      |           |           |          |           | the north side            |
|            |      |           |           |          |           | of the Tempe              |
|            |      |           |           |          |           | Town Lake,                |
|            |      |           |           |          |           | south of the              |
|            |      |           |           |          |           |                           |
|            |      |           |           |          |           | Loop 202 and will include |
|            |      |           |           |          |           |                           |
|            |      |           |           |          |           | 284 apartment             |
|            |      |           |           |          |           | units with                |
|            |      |           |           |          |           | 4,000 sf of               |

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| retail. As part of the permitting of the permitting of the permitting of the project HILGARTWILS ON has coordinated with various as coordinated with various as COMMENT of Tempe, Salt River Project, Arizona Department of Transportation, the City of Transportation, the City of Transportation, the City of Transportation, the City of Maricopa County. The Project is scheduled to Control District of Maricopa County. The project is scheduled to start construction at the Booth of the District of Maricopa County. The project is scheduled to start construction at the Booth of the Booth of the District of Maricopa County. The project is scheduled to start construction at the Booth of the Project is scheduled to start construction at the Booth of the Project is scheduled to start construction. The District of Maricopa County The Project is scheduled to start construction at the Booth of the Project is scheduled to start construction at the Booth of the Project is scheduled to start construction. The Project is scheduled to start construction at the Booth of the Project is scheduled to start construction. The Project is scheduled to start construction at the Booth of the Project is scheduled to start construction. The Project is scheduled to start construction at the Booth of the Project is scheduled to start construction. The Project is scheduled to start construction at the Booth of the Project is scheduled to start construction. The Project is scheduled to start construction at the Project is scheduled to start construction. The Project is scheduled to start construction and the Project is scheduled to start construction. The Project is scheduled to start construction and the Project is scheduled to sc    |      | ,         |          |          |          |                 |
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| Arizona Department of Transportatio n, the City of Phoenix who serves as the reviewing agency for the Sub-Regional Operating Group committee, and the Flood Control District of Maricopa County. The project is scheduled to start construction at the beginning of 2015. HILGARTWILS ON provided civil engineering and surveying services for the entitlements and permitting portions of the project.  Littleton Elementary Schools Avondale & Tolleson, AZ  A part of a \$3.3 million bond project, HILGARTWILS ON provided civil engineering and survey Bellementar y School District NT,450 ST7,450 As part of a \$3.3 million bond project, HILGARTWILS ON provided civil engineering and survey  |      |           |          |          |          |                 |
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| Elementary Schools – Avondale & Tolleson, AZ  |      |           |          |          |          |                 |
| Littleton   Elementary Schools - Avondale & Tolleson, AZ   AZ   Littleton   AZ   Littleton   Elementary Schools - Avondale & Tolleson, AZ   Littleton   Littleto      |      |           |          |          |          |                 |
| Littleton Elementary Schools – Avondale & Tolleson, AZ  |      |           |          |          |          |                 |
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| Littleton Elementary Schools – Avondale & Tolleson, AZ  |      |           |          |          |          |                 |
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| Littleton Elementary Schools – Avondale & Tolleson, AZ  |      |           |          |          |          |                 |
| Littleton Elementary Schools – Avondale & Tolleson, AZ  |      |           |          |          |          |                 |
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| Littleton Elementary Schools – Avondale & Tolleson, AZ  |      |           |          |          |          |                 |
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| Littleton Elementary Schools – Avondale & Tolleson, AZ  |      |           |          |          |          |                 |
| HILGARTWILS ON provided civil engineering and surveying services for the entitlements and permitting portions of the project.  Littleton Elementary Schools – Avondale & Tolleson, AZ  HILGARTWILS ON provided civil engineering and survey should be serviced for the project.  Littleton Elementary School District  S77,450    |      |           |          |          |          | 2015.           |
| ON provided civil engineering and surveying services for the entitlements and permitting portions of the project.  Littleton Elementary Schools – Avondale & Tolleson, AZ  AZ  ON provided civil engineering and surveying services for the entitlements and permitting portions of the project.  \$77,450 \$77,450 \$77,450 \$3.3 million bond project, HILGARTWILS ON provided civil engineering and survey   |      |           |          |          |          |                 |
| Littleton Elementary Schools – Avondale & Tolleson, AZ  |      |           |          |          |          |                 |
| Elementary Schools – Avondale & Tolleson, AZ  |      |           |          |          |          |                 |
| Littleton Elementary Schools – Avondale & Tolleson, AZ  |      |           |          |          |          |                 |
| Littleton 2012 2011-2012 Littleton \$77,450 \$77,450 As part of a \$3.3 million bond project, Avondale & Tolleson, AZ   |      |           |          |          |          |                 |
| Littleton 2012 2011-2012 Littleton \$77,450 \$77,450 As part of a \$3.3 million bond project, Avondale & Tolleson, AZ   |      |           |          |          |          |                 |
| Littleton 2012 2011-2012 Littleton \$77,450 \$77,450 As part of a \$3.3 million bond project, Avondale & Tolleson, AZ   |      |           |          |          |          |                 |
| Littleton 2012 2011-2012 Littleton \$77,450 \$77,450 As part of a \$3.3 million bond project, Avondale & Tolleson, AZ   |      |           |          |          |          |                 |
| Littleton 2012 2011-2012 Littleton \$77,450 \$77,450 As part of a \$3.3 million bond project, Avondale & Tolleson, AZ   |      |           |          |          |          |                 |
| Littleton 2012 2011-2012 Littleton \$77,450 \$77,450 As part of a \$3.3 million bond project, HILGARTWILS ON provided civil engineering and survey  |      |           |          |          |          | and permitting  |
| Littleton Elementary Schools – Avondale & Tolleson, AZ  Littleton Elementar y School District  Littleton Elementar y School District  S77,450  \$77,450  \$77,450  As part of a \$3.3 million bond project, HILGARTWILS ON provided civil engineering and survey  |      |           |          |          |          |                 |
| Elementary Schools – Avondale & Tolleson, AZ  Elementar y School District  Elementar y School District  District  S.3 million bond project, HILGARTWILS ON provided civil engineering and survey  |      |           |          |          |          |                 |
| Schools – Avondale & Tolleson, AZ  Schools –  y School District  bond project, HILGARTWILS ON provided civil engineering and survey   | 2012 | 2011-2012 |          | \$77,450 | \$77,450 |                 |
| Avondale & District HILGARTWILS ON provided civil engineering and survey  |      |           |          |          |          |                 |
| & Tolleson, AZ ON provided civil engineering and survey   |      |           | y School |          |          | bond project,   |
| AZ civil engineering and survey   |      |           | District |          |          |                 |
| AZ civil engineering and survey   |      |           |          |          |          |                 |
| and survey  |      |           |          |          |          | civil           |
| and survey  |      |           |          |          |          | engineering     |
|   |      |           |          |          |          | and survey      |
|   |      |           |          |          |          |                 |

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## Description: 2017 Annual Professional Services List

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100 N 15th Ave., Suite 201 Phoenix, AZ 85007

|           |           |             |         |          | -          |                |
|-----------|-----------|-------------|---------|----------|------------|----------------|
|           |           |             |         |          |            | improvements   |
|           |           |             |         |          |            | to six (6)     |
|           |           |             |         |          |            | school sites   |
|           |           |             |         |          |            | within the     |
|           |           |             |         |          |            | District       |
|           |           |             |         |          |            | boundaries in  |
|           |           |             |         |          |            | Phoenix,       |
|           |           |             |         |          |            | Avondale, and  |
|           |           |             |         |          |            | Tolleson,      |
|           |           |             |         |          |            | Arizona. The   |
|           |           |             |         |          |            | scope of       |
|           |           |             |         |          |            | services       |
|           |           |             |         |          |            | includes       |
|           |           |             |         |          |            | design for     |
|           |           |             |         |          |            | improvements   |
|           |           |             |         |          |            | ranging from   |
|           |           |             |         |          |            | grading and    |
|           |           |             |         |          |            | drainage       |
|           |           |             |         |          |            | improvements   |
|           |           |             |         |          |            | , new          |
|           |           |             |         |          |            | pedestrian     |
|           |           |             |         |          |            | corridors, the |
|           |           |             |         |          |            | addition of    |
|           |           |             |         |          |            | sports         |
|           |           |             |         |          |            | facilities and |
|           |           |             |         |          |            | parking,       |
|           |           |             |         |          |            | driveway and   |
|           |           |             |         |          |            |                |
|           |           |             |         |          |            | bus drop-off   |
|           |           |             |         |          |            | improvements   |
|           |           |             |         |          |            | . Work for     |
|           |           |             |         |          |            | these schools  |
|           |           |             |         |          |            | was            |
|           |           |             |         |          |            | completed in   |
|           |           |             |         |          |            | 2011 with      |
|           |           |             |         |          |            | construction   |
|           |           |             |         |          |            | completed in   |
|           |           |             |         |          |            | 2012. The      |
|           |           |             |         |          |            | schools        |
|           |           |             |         |          |            | included       |
|           |           |             |         |          |            | Underdown      |
|           |           |             |         |          |            | Elementary,    |
|           |           |             |         |          |            | Collier        |
|           |           |             |         |          |            | Elementary,    |
|           |           |             |         |          |            | Tres Rios      |
|           |           |             |         |          |            | Elementary,    |
|           |           |             |         |          |            | Country Place  |
|           |           |             |         |          |            | Elementary,    |
|           |           |             |         |          |            | Estrella Vista |
|           |           |             |         |          |            | Elementary,    |
|           |           |             |         |          |            | Quentin        |
|           |           |             |         |          |            | Elementary,    |
|           |           |             |         |          |            | and Littleton  |
|           |           |             |         |          |            | Elementary     |
| Miami     | 2009-2016 | Phase 1     | Town of | \$750K   | \$24M      | Prior to       |
| Wastewate |           | Complete    | Miami   | (Program | (Program   | joining        |
| r         |           | Phase 2-5   |         | Managem  | Management | HILGARTWILS    |
| -         |           | 1 1103C Z-J |         |          |            |                |

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| Collection<br>System<br>Improveme<br>nts –<br>Miami, AZ | Under Construction | ent | Design and Construction) | ON, Mr. Ipson prepared the Preliminary Engineering Report (PER) for proposed upgrades to the existing Town of Miami wastewater collection system, which dates back to the 1920s. The PER detailed the failing condition of the existing wastewater collection system and evaluated several alternatives for upgrading the system, with capital and life-cycle costs identified for each alternative. It also recommended a specific alternative for implementation, calling for the replacement of nearly 80,000 linear feet of sewer, installation of a grit separator at the Town's wastewater |
|---|--------------------|-----|--------------------------|--|
|   |                    |     |                          | feet of sewer,<br>installation of<br>a grit<br>separator at  |

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|  |  |  | construction                |
|--|--|--|-----------------------------|
|  |  |  | plans and                   |
|  |  |  | specifications              |
|  |  |  | for a portion               |
|  |  |  | of the Phase 1              |
|  |  |  | improvements                |
|  |  |  | , including                 |
|  |  |  | upgrades to                 |
|  |  |  | the Town's                  |
|  |  |  | influent pump<br>station    |
|  |  |  | (funded by                  |
|  |  |  | USDA) and for               |
|  |  |  | the                         |
|  |  |  | installation of             |
|  |  |  | a new 10,000                |
|  |  |  | gpd septage                 |
|  |  |  | receiving                   |
|  |  |  | station at the              |
|  |  |  | Town's public               |
|  |  |  | works yard                  |
|  |  |  | (funded by                  |
|  |  |  | CDBG).                      |
|  |  |  | At                          |
|  |  |  | HILGARTWILS                 |
|  |  |  | ON, Mr. Ipson               |
|  |  |  | continues to<br>work on the |
|  |  |  | project as a                |
|  |  |  | part of the                 |
|  |  |  | Program                     |
|  |  |  | Management                  |
|  |  |  | team. In this               |
|  |  |  | role, he                    |
|  |  |  | provides plan               |
|  |  |  | reviews,                    |
|  |  |  | coordinates                 |
|  |  |  | with funding                |
|  |  |  | agencies                    |
|  |  |  | (USDA, WIFA,                |
|  |  |  | and EPA) to<br>process pay  |
|  |  |  | applications                |
|  |  |  | and other                   |
|  |  |  | required                    |
|  |  |  | documentatio                |
|  |  |  | n, and                      |
|  |  |  | coordinates                 |
|  |  |  | with Town                   |
|  |  |  | staff, the                  |
|  |  |  | design firm,                |
|  |  |  | Arizona                     |
|  |  |  | Eastern                     |
|  |  |  | Railroad, the               |
|  |  |  | legal team,                 |
|  |  |  | ann mare to                 |

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|   |                                |                                |   |                |                                | ensure a<br>successful<br>project.   |
|---|--------------------------------|--------------------------------|---|----------------|--------------------------------|--|
| Moon Valley Country Club / Lookout Mountain Golf Club – Phoenix, AZ | Still in Preconstruction Phase | Still in Preconstruction Phase | Moon Valley Country Club, Lookout Mountain Golf Club, and City of Phoenix | Est:<br>\$8.9M | Still in Preconstruction Phase | Pre- Construction and Construction Management Services to build a raw water conveyance system to transport CAP water from 23rd Avenue and Dunlap to Cave Creek Municipal Golf Course, Moon Valley Country Club, and Lookout Mountain Golf Club. All work was bid under Public Procurement /Title 34 rules and includes Installation of a Raw Water Pumping Station, Six miles of large diameter water main and related appurtenance s, Construction Staking, Utility Coordination, SRP Design/ Construction of a Turn-Out Structure, Permitting through City of Phoenix, Flood Control District of Maricopa County, and the U.S. Army Corps of |

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## **State Procurement Office**

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|  |  |  | Engineers. |
|--|--|--|------------|



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## Attachment 2-A **Experience and Capacity**

STATE MAY DETERMINE YOUR SUBMITTAL IS NON-RESPONSIVE IF YOU DO NOT ANSWER ALL QUESTIONS FULLY.

#### **EMPLOYEES BY DISCIPLINE** 2.0

| Aeronautical Engineer        | Electrical Engineer                      | Mechanical Engineer      |
|------------------------------|--|--------------------------|
| Agricultural Engineer        | Environmental Engineer                   | Metallurgical Engineer   |
| Archeologist                 | Environmental Scientist                  | Mining Engineer          |
| Architect                    | Fire Protection Engineer                 | Nuclear Engineer         |
| Architectural<br>Engineering | Geodetic Surveyor                        | Petroleum Engineer       |
| Biologist                    | Geographic Information System Specialist | Photogrammetrist         |
| CADD Technician              | Geological Engineer                      | Project Manager          |
| Chemical Engineer            | Geologist                                | Sanitary Engineer        |
| Civil Engineer               | Hydrographic Surveyor                    | Soils Engineer           |
| Construction Manager         | Hydraulic Engineer                       | Structural Engineer      |
| Construction Inspector       | Hydrologist                              | Technician/Analyst       |
| Control Systems<br>Engineer  | Industrial Engineer                      | Transportation Engineer  |
| Cost Engineer/Estimator      | Landscape Architect                      | Water Resources Engineer |

Enter requested information in the chart provided below:

- a. Select disciplines from the List of Disciplines. For employees that do not qualify for any of the disciplines, select "Other".
- Each person can be counted only twice; once for his/her primary function and once for his/her secondary function. Primary and secondary functions should be indicated by including a "P" or an "S" in column b after the Description Title is given.
- c-d. If the form is completed for a firm (including all branch offices), enter the number of employees by disciplines in column c. If the form is completed for a branch office, enter the number of employees by discipline in column d and for the firm in column c. (NOTE: The Offeror may insert or delete rows in the existing Employees by Discipline chart table on page six (6 as necessary to complete the requirements for Question 2).

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## **EXAMPLE**:

| a. Discipline Title               | b. Function: Primary (P) or Secondary (S) | c. No. of Employees<br>Firm | d. No. of<br>Employees<br>Branch   |
|-----------------------------------|---|-----------------------------|--|
| Example: Architect                | Р   | 138                         | 50-Yuma Branch<br>50-Tempe Branch<br>38 – Phoenix<br>Branch                  |
| Example: Architect                | S   | 20                          | 5-Yuma Branch<br>5-Tempe Branch<br>5 – Phoenix<br>Branch<br>5- Tucson Branch |
| a. Discipline<br>Title            | b. Function: Primary (P) or Secondary (S) | c. No. of Employees<br>Firm | d. No. of<br>Employees<br>Branch   |
| CAD Technician                    | P   | 42                          | 42   |
| CAD Technician                    | S   | 1                           | 1  |
| Civil Engineer, PE                | P   | 6                           | 6  |
| Civil Engineer, PE                | S   | 9                           | 9  |
| Civil Engineer,<br>EIT            | P   | 4                           | 4  |
| Civil Engineer, EIT               | S   | 3                           | 3  |
| Construction Manager              | P   | 3                           | 3  |
| Environmental Engineer            | Р   | 1                           | 1  |
| Geographic Information Specialist | Р   | 1                           | 1  |
| Geographic Information Specialist | S   | 1                           | 1  |
| Hydrologist                       | Р   | 3                           | 3  |
| Project Manager                   | Р   | 7                           | 7  |

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| Project Manager              | S   | 4      | 4      |
|------------------------------|-----|--------|--------|
| Water Resources Engineer, PE | Р   | 2      | 2      |
| Other                        | Р   | 26     | 26     |
| Tot                          | tal | 95 (P) | 95 (P) |
|                              |     | 18 (S) | 18 (S) |

## 3.0 FIRMS EXPERIENCE AND REVENUE

a. Firm shall complete the Excel spreadsheet titled "Amendment I Project Experience Number of Projects and Revenue", using same document title and upload in Excel format as an "Attachment" with firm's offer in ProcureAZ. (NOTE: Amendment I version clarifies column instructions and additions of project experience categories).

## 4.0 FIRMS SERVICES

a. Firm shall complete the Excel spreadsheet titled "2017 Professional Services List of Firms Services" shall be completed and uploaded in Excel format only as an "Attachment" in ProcureAZ at time of offer submission.

## Amendment I ADSPO17-00006796 Project Experience Number of Projects and Revenue ADSPO17-00006796 2017 Annual Professional Services Qualifications List FIRMS NAME (INSERT NAME):

| TYPE OF PROJECT   | FIRM<br>PROJECTS | Using the<br>Revenue Index<br>(Enter 1-10)<br>indicate the                         | Using the<br>Revenue Index<br>(Enter 1-10)<br>indicate the                         | TYPE OF PROJECT   | NUMBER OF<br>FIRM<br>PROJECTS                                  | Using the<br>Revenue Index<br>(Enter 1-10)<br>indicate the                         | Using the<br>Revenue Inde<br>(Enter 1-10)<br>indicate the |
|---|------------------|--|--|---|--|--|---|
|   | IN LAST          | approximate<br>revenue the<br>firm has earned<br>over the last<br>three years from | approximate<br>revenue the firm<br>has earned over<br>the last three<br>years from |   | (ALL FIRM<br>LOCATIONS)<br>COMPLETED<br>IN LAST<br>THREE YEARS | approximate<br>revenue the<br>firm has earned<br>over the last<br>three years from | over the last   |
|   |                  | ARIZONA ONLY<br>state, municipal,<br>federal etc.<br>government<br>projects only   | ARIZONA ONLY<br>non-<br>government<br>projects only                                |   |  | ARIZONA ONLY<br>state, municipal,<br>federal etc.<br>government<br>projects only   | from ARIZON<br>ONLY non-<br>government<br>projects only   |
|   |                  |  |  |   | 200  | 2  |   |
| Acoustics, Noise Abatement<br>Activity Centers  |                  |  |  | Land Surveying  Landscape Architecture  | 300  | 2  |   |
| Aerial Photography; Airborne Data and Imagery Collection and Analysis                                   |                  |  |  | LEED Accredited A/E   |  |  |   |
| Agricultural Development; Grain Storage; Farm<br>Mechanization  |                  |  |  | LEED Independent 3rd Party Building<br>Commissioning                                      |  |  |   |
| Air Pollution Control   |                  |  |  | Libraries; Museums; Galleries<br>Lighting (Exteriors; Streets; Memorials; Athletic        |  |  |   |
| Airports; Navaids; Airport Lighting; Aircraft Fueling Airports; Terminals and Hangars; Freight Handling |                  |  |  | Fields, Etc.) Lighting (Interior; Display; Theater, Etc.)                                 |  |  |   |
| Animal Facilities   |                  |  |  | Lighting (Cave; Cavern)   |  |  |   |
| Anti-Terrorism/Force Protection  Area Master Planning   |                  |  |  | Mapping Location/Addressing Systems  Materials Handling Systems: Conveyors: Sorters       |  |  |   |
| Auditoriums and Theaters  | 174              | 1  | 6  | Materials Handling Systems; Conveyors; Sorters  Materials Testing                         |  |  |   |
| Automation; Controls; Instrumentation   |                  |  |  | Measurement / Verification / Conservation Water Consumption                               |  |  |   |
| Barracks; Dormitories   |                  |  |  | Medical Related   |  |  |   |
| Bridge Design: Bridges<br>Cartography   |                  |  |  | Metallurgy Mining and Mineralogy  |  |  |   |
| Cemeteries (Planning and Relocation)  |                  |  |  | Modular Systems Design; Pre-Fabricated<br>Structures or Components                        |  | 1  |   |
| Chemical Processing and Storage   |                  |  |  | Mold Investigation  |  |  |   |
| Child Care/Development Facilities Codes; Standards; Ordinances  |                  |  |  | Museums Nuclear Facilities; Nuclear Shielding   |  |  |   |
| Cold Storage; Refrigeration and Fast Freeze   |                  |  |  | Office Buildings; Industrial Parks  |  |  |   |
| Commercial Building (Low Rise); Shopping Centers Communications Systems; TV; Microwave                  |                  |  |  | Outdoor Recreation Petroleum and Fuel (Storage and Distribution)                          |  | 1  |   |
| Community Facilities  |                  |  |  | Phase I Environmental   |  |  |   |
| Computer Facilities Conservation and Resource Management  |                  |  |  | Photogrammetry Pipelines (Cross-Country - Liquid and Gas)                                 |  |  |   |
| Construction Management   | 42               | 1  | 5  | Plumbing and Piping Design  |  |  |   |
| Construction Materials Testing Construction Surveying   | 42               | 1  | 4  | Pneumatic Structures, Air-Support Buildings Power Generation, Transmission, Distribution  |  |  |   |
| Controls and Electronics Engineer   |                  |  |  | Prisons and Correctional Facilities   |  |  |   |
| Corrosion Control; Cathodic Protection Electrolysis Cost Estimating; Cost Engineering and Analysis;     |                  |  |  | Product, Machine Equipment Design  Public Safety Facilities                               |  |  |   |
| Parametric Costing; Forecasting Cryogenic Facilities  |                  |  |  | Radar; Sonar; Radio and Radar Telescopes  |  |  |   |
| Dams (Concrete; Arch)   |                  |  |  | Radio Frequency Systems and Shieldings  |  |  |   |
| Dams (Earth; Rock); Dikes; Levees   | 1                | 2  |  | Railroad; Rapid Transit   |  |  |   |
| Desalinization (Process and Facilities)   | •                | -  |  | Recreation Facilities (Parks, Marinas, Etc.)  |  |  |   |
| Design & Planning Structured Parking Facilities   |                  |  |  | Refrigeration Plants/Systems  |  |  |   |
| Design-Build - Preparation of Requests for Proposals  Detention Security Systems                        |                  |  |  | Rehabilitation (Buildings; Structures; Facilities) Research Facilities                    |  |  |   |
| Digital Elevation and Terrain Model Development   |                  |  |  | Resources Recovery; Recycling   |  |  |   |
| Digital Orthophotography<br>Dining Halls; Clubs; Restaurants  |                  |  |  | Rivers; Canals; Waterways; Flood Control<br>Roof Infrared Imaging to Identify Water Leaks |  |  |   |
| Disability / Special Needs  |                  |  |  | Roofing   |  |  |   |
| Dredging Studies and Design   |                  |  |  | Safety Engineering; Accident Studies; OSHA<br>Studies                                     |  |  |   |
| Ecological and Archeological Investigations   |                  |  |  | Security Systems; Intruder and Smoke  |  |  |   |
| Educational Facilities; Classrooms  |                  |  |  | Detection Seismic Designs and Studies   |  |  |   |
| Electrical Studies and Design   |                  |  |  | Sewage Collection, Treatment and Disposal   | 15   | 2  |   |
| Electronics<br>Elevators; Escalators; People-Movers   |                  |  |  | Soils and Geologic Studies; Foundations Solar Energy Utilization                          |  |  |   |
| Energy / Water Auditing Savings   |                  |  |  | Solid Wastes; Incineration; Landfill  |  |  |   |
| Energy Conservation; New Energy Sources Environmental Impact Studies, Assessments or                    |                  |  |  | Special Environments; Clean Rooms, Etc.   |  |  |   |
| Statements<br>Fallout Shelters; Blast-Resistant Design  |                  |  |  | Specifications Writing Storm Water Handling and Facilities                                | 15   | 2  |   |
| Fire Protection   |                  |  |  | Structural Design; Special Structures   | 13   |  |   |
| Fisheries; Fish Ladders   |                  |  |  | Surveying; Platting; Mapping; Flood Plain<br>Studies                                      | 295  | ,  |   |
| Forensic Engineering  |                  |  |  | Sustainable Design  | 293  |  |   |
| Garages; Vehicles Maintenance Facilities; Parking<br>Gas Systems (Propane; Natural, Etc.)               |                  |  |  | Swimming Pools Testing and Inspection Services  |  | <del>                                     </del>                                   |   |
| Geodetic Surveying: Ground and Airborne   |                  |  |  | Topographic Surveying and Mapping   | 70   | 1  |   |
| Heating; Ventilating; Air Conditioning  |                  |  |  | Towers (Self-Supporting and Guyed Systems)  |  |  |   |
| Highways; Streets; Airfield Paving; Parking Lots  | 24               | 2  | 3  | Toxicology  |  |  |   |
| Historical Preservation<br>Hospital and Medical Facilities  |                  |  |  | Traffic and Transportation Engineering Traffic Studies                                    |  |  |   |
| Hotels; Motels  |                  |  |  | Transportation  |  |  |   |
| Housing (Residential, Multi-Family; Apartments;<br>Condominiums)  |                  |  |  | Tunnels and Subways   |  |  |   |
| Hydraulics and Pneumatics<br>Hydrographic Surveying   |                  |  |  | Urban Renewals; Community Development Utilities (Gas and Steam)                           |  |  |   |
| ndustrial Buildings; Manufacturing Plants   |                  |  |  | Value Analysis; Life-Cycle Costing  |  |  |   |
| Industrial Processes; Quality Control<br>Industrial Waste Treatment                                     |                  |  |  | Warehouse and Depots Waste Water Treatment Facility                                       |  |  |   |
| ntelligent Transportation Systems   |                  |  |  | Water Resources; Hydrology; Ground Water  |  |  |   |
| Infrastructure  | 56               | 2  | 6  | Water Supply; Treatment and Distribution  | 15   | 2  |   |
| rrigation; Drainage   | 15               | 2  | 3  | Water Well Rehabilitation; Water Well Work  | 42   | 1  |   |
| Judicial and Courtroom Facilities   |                  |  |  | Wind Tunnels; Research/Testing Facilities<br>Design                                       |  |  |   |
|   |                  | <b>-</b>   | -  |   |  | · .  |   |
| Laboratories; Medical Research Facilities<br>Labs - General   |                  |  |  | Zoning; Land Use Studies  | 42   | 1  |   |

| 1 | Professional Services             | Revenue   |
|---|-----------------------------------|-----------|
| į | ndex Number                       |           |
| 1 | 1. Less than \$100,000            |           |
| 2 | 2. \$100,000 to less than \$250   | 0,000     |
| 3 | 3. \$250,000 to less than \$500   | 0,00      |
| 4 | 4. \$500,000 to less than \$1 N   | 1illion   |
|   | 5. \$1 Million to less than \$2 f | Million   |
| 6 | 5. \$2 Million to less than \$5 I | Million   |
| 7 | 7. \$5 Million to less than \$10  | Million   |
| 8 | 8. \$10 Million to less than \$2  | 5 Million |
| 9 | 9. \$25 Million to less than \$5  | 0 Million |
| 1 | 10. \$50 Million or greater       |           |



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## ADSFO17-00000750

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Arizona Department of Administration

#### **State Procurement Office**

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## **EXPERIENCE REFERENCES:**

THE PRIME FIRM SHALL LIST A TOTAL OF THREE (3) CLIENT REFERENCES FOR ANY PROJECTS COMPLETED IN THE LAST YEAR BY THE FIRM (OR A BRANCH LOCATION). REFERENCES MAY BE CONTACTED BY ANY ELIGIBLE AGENCY.

| 1                  | 1 Client Company/Address                     |              | Contact                  | Begin Date | End Date |
|--------------------|--|--------------|--------------------------|------------|----------|
|                    | eford Natural Resource<br>servation District |              | James Lindsey, President | 2014       | 2016     |
| Phone Number Email |  | nail Address |                          |            |          |
| (520               | 0)559-0715                                   | Sht1         | @mindspring.com          |            |          |

List project name, project location, original design fee, final design fee, construction costs (if applicable), and program facilities.

Horseshoe Draw – Sierra Vista, AZ Original Design Fee: \$192,000 Final Design Fee: \$192,000

Services performed similar to those described in Solicitation

HILGARTWILSON served as the Prime Consultant responsible for preparing a Design Concept Report and supporting analysis and documentation for regional multi-use flood control facility located in SE Arizona.□

|                     | 2   | Client Company/Address |  | Contact       | Begin Date | End Date |
|---------------------|-----|------------------------|--|---------------|------------|----------|
|                     | Tow | n of Miami             |  | Joe Heatherly | 2009       | 2016     |
| Phone Number Email  |     | Address                |  |               |            |          |
| (928) 473-4403 mian |     | nimanager@cableonenet  |  |               |            |          |

List project name, project location, original design fee, final design fee, construction costs (if applicable), and program facilities.

Town of Miami Wastewater Replacement Project – Miami, AZ

Original Design Fee: \$328,338

**Final Design Fee:** 

Services performed similar to those described in Solicitation

HILGARTWILSON is serving as the Program Manager providing design and construction oversight for~64,000 feet of replacement sewer line, upgrades to the Town's influent pump station, installation of a grit separator at the Town's wastewater treatment plant, and construction of a new septage receiving station at the Town's Public Works Yard. HILGARTWILSON provided detailed reviews of the construction plans and specifications, providing support to the Town and coordinates with USDA and WIFA for Project funding. □

| 3            | Client Company/Address | Contact       | Begin Date | End Date |
|--------------|------------------------|---------------|------------|----------|
| City of Mesa |                        | Yvonne McCall | 2013       | 2014     |

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| Phone Number   | Email Address            |
|----------------|--------------------------|
| (480) 644-4448 | Yvonne.mccall@mesaaz.gov |

List project name, project location, original design fee, final design fee, construction costs (if applicable), and program facilities.

Pinal Holdings – Mesa, AZ Original Design Fee: \$145,600

**Ending Design Fee: \$\$217,600 (expanded by client)** 

Services performed similar to those described in Solicitation

HILGARTWILSON was retained to provide ALTA Surveys for 82 individual sites totaling 10,600+/-acres of City of Mesa property by the City of Mesa to be purchased by a private investor. The sites are all located within Pinal County, AZ., in the general vicinity of Coolidge and Eloy, AZ. As a part of the sale/purchase agreement HILGARTWILSON represented and was directly contracted with both the City of Mesa and the purchaser of the property. The scope of services included Aerial Photogrammetry for location of existing improvements, (buildings, ditches, major utility corridors), and 41 separate ALTA Survey drawings for the 82 parcels of land. Review, analysis and coordination of title related matters were performed working directly with the City of Mesa Attorney, and the buyer's legal counsel. The scope of work included updating all of the surveys twice, after the initial submittal, to address client, attorney, and title company comments together with updated title reports

**End of Attachment 2-A** 



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## Description: 2017 Annual Professional Services List

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## **State Procurement Office**

100 N 15th Ave., Suite 201 Phoenix, AZ 85007

# Attachment 2-B Organization Profile

STATE MAY DETERMINE YOUR PROPOSAL IS NON-RESPONSIVE IF YOU DO NOT ANSWER ALL QUESTIONS FULLY.

## **ORGANIZATION PROFILE**

|   | Firm Name                              | HILGART              | HILGARTWILSON, LLC |   |        |                      |                     | Year estab             | olished  | 2009       |  |
|---|--|----------------------|--------------------|---|--------|----------------------|---------------------|------------------------|----------|------------|--|
|   |  |                      |                    | •   |        |                      |                     |                        |          |            |  |
|   | Principal address street, city, state) | 2141 E. Hig          | ghland             | l Avenue, Suite 2                           | 250    | Phoenix, AZ 850      | 016                 |                        |          |            |  |
|   | Entity type:                           | LLC – Lim<br>Company | ited L             | iability                                    |        | Structure: S Corpora |                     | oration                |          |            |  |
|   | Branch or Division:                    | Main Offic           | y office)          |   |        | Parent:              |                     | N/A                    |          |            |  |
|   |  |                      |                    | Years the c                                 | rga    | inization has cond   | ucted bu            | siness in A            | rizona.  | 8          |  |
|   | Contract Representatives to Contact    |                      |                    |   |        |                      |                     |                        |          |            |  |
|   | Name                                   | Title                |                    |   |        | Telephone Number E-  |                     | E-Mail Address         |          |            |  |
| 1.  | Ron Hilgart, PE                        |                      | Man                | aging Principal                             |        | (602) 490-0535       | rhilgart@hilgartwil |                        | lson.com |            |  |
| 2.  | Darrell Wilson,                        | PE                   | Man                | aging Principal                             |        | (602) 490-0535       | d                   | dwilson@hilgartwil     |          | wilson.com |  |
| 3.  | Nguyen Lam, Pl                         | Ξ                    |                    | rincipal / Director<br>Development Services |        | (602) 490-0535       | N                   | Nlam@hilgartwilson.com |          | on.com     |  |
|   | Firm P                                 | rofessional          | Licens             | ses/Certification                           | s (I   | NCLUDE COPY          | OF DOC              | JMENT IN               | OFFER    | )          |  |
|   | Description                            |                      |                    | Issuer                                      |        |                      |                     | Number                 | r        | Expiration |  |
| 1. Arizona Board of Technical Registration  |  | State of Arizona     |                    |   |        | 16012                |                     | 12/31/2017             |          |            |  |
| 2 Arizona Corporate Commission File Number: |  | State of Arizona     |                    |   | L15449 | 250                  |                     |                        |          |            |  |
| 3.  |  |                      |                    |   |        |                      |                     |                        |          |            |  |

**End of Attachment 2-B** 

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## **State Procurement Office**

100 N 15th Ave., Suite 201 Phoenix, AZ 85007

Attachment 3-A Method Proposal

(Method of Approach)

RESERVED FOR AWARDED DESIGN PROFESSIONAL UPON SERVICE REQUEST

**End of Attachment 3-A** 

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## Attachment 3-B

## Key Personnel Proposal

Answer all questions thoroughly in the spaces provided. **Complete this form in full for each one of the key personnel who will participate in this contract.** Insert or attach a separate resume if desired, but any attached resumes are supplemental to this form and **do not substitute resumes for this form**. Offeror shall list any resume filename within the Key Personnel Form resume section <u>and Attach as titled in ProcureAZ with offer</u>. Resumes shall not be listed in Attachment 3-B as Supplements.

| 1 Name:   | Ron Hilgart, PE   | How long with company?                              | 8 years |  |  |
|---|---|---|---------|--|--|
| Current position in company:  | Managing Principal  | How long in position?                               | 8 years |  |  |
| Position for the Services:  | Project Principal   | How much of time will be dedicated to the Services? | 10 %    |  |  |
| What primary functions will be assigned?  | Civil Engineering oversight for all projects that we are selected for. Mr. Hilgart will also assist with design concepts, quality control and assuring the proper staff is assigned to the project to assure its successful completion on time, and within budget.  |   |         |  |  |
| Describe person's experience in performing services like those that are to be assigned: | Mr. Hilgart has over 30 years of experience in project management, construction management, land planning, entitlements, and civil engineering. He has been responsible for the design and development of numerous institutional, educational commercial, industrial, mixed use, residential, and hospitality projects as well as the design and construction of numerous public works projects. As Project Principal, he remains actively involved in projects, including overseeing design concepts, quality control measures, scheduling and staffing needs of the projects as well as assuring overall client satisfaction. □ |   |         |  |  |

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|   | Education  |
|---|--|
|   | o BS, Civil Engineering, North Dakota State University, 1980   |
|   | Professional Registrations   |
|   | <ul> <li>Professional Engineer, AZ #16980</li> </ul>   |
|   | <b>Professional Affiliations</b>   |
|   | <ul> <li>American Society of Civil Engineers</li> </ul>  |
| List person's job-related training and education: | <ul> <li>ASU Friends of Civil Engineering, Steering Committee Chairman</li> </ul>                    |
| g and cadcanom                                    | o Urban Land Institute   |
|   | <ul> <li>City of Peoria Economic Development Group, Past Chairman, Board of<br/>Directors</li> </ul> |
|   | <ul> <li>City of Peoria Planning and Zoning Commission, Past Chairman</li> </ul>                     |
|   | <ul> <li>Maricopa County Sports Commission, Past Board of Directors</li> </ul>                       |
|   | <ul> <li>Peoria City Council, Past Member</li> </ul>   |
|   |  |
| Resume:   | List filename  |

| 2    | Name:  | Darrell Wilson     | How long with company?                              | 8 years   |
|------|--|--------------------|---|-----------|
|      | Current position in company:   | Managing Principal | How long in position?                               | 8 years   |
| Posi | ition for the Services:  | Project Principal  | How much of time will be dedicated to the Services? | 20 %      |
| W    | What primary functions will be assigned?  Leadership of engineers, urban planners, planning and engineering projects in Ariz |                    |   | onceptual |

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Describe person's experience in performing services like those that are to be assigned:

List person's job-related

training and education:

Darrell Wilson is a founder and Principal of HILGARTWILSON. As such, he shares responsibilities with co-founder Ron Hilgart for the operations and overall growth and success of the firm. As Project Principal he also remains actively involved in many projects, including overseeing design concepts, quality control measures, scheduling and staffing needs of the projects as well as assuring overall client satisfaction. Mr. Wilson has extensive expertise in large scale development and coordination of land use and planned community projects. Responsibilities include leadership of engineers, urban planners, designers, and surveyors in the feasibility, research, planning, and design of a variety of conceptual planning and engineering projects in Arizona. He has conducted projects for state, county, and municipal clients, with a combined scope of public works, residential, commercial, and institutional components. Through his memberships with various municipal boards and committees, Mr. Wilson demonstrates his involvement in the community and his associations with municipal staff.

#### **Education**

- BS, Civil Engineering
- Arizona State University, 1984

#### **Professional Registrations**

- o Professional Engineer, AZ #21732
- o Professional Engineer, CO #26507

## **Professional Affiliations**

- Pinal Partnership Board of Directors, Treasurer
- Past-City of Phoenix Development Advisory Board
- Home Builders Association of Central Arizona
- Luke Air Force Base 62nd Fighter Squadron HC
- Fighter Country Partnership, Blue Blazer Squadron

Resume:

List filename

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## Description: 2017 Annual Professional Services List

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## **State Procurement Office**

100 N 15th Ave., Suite 201 Phoenix, AZ 85007

| 3 Name:   | Nguyen Lam, PE   | How long with company?                              | 7 years |  |
|---|--|---|---------|--|
| Current position in company:  | Principal  | How long in position?                               | 7 years |  |
| Position for the Services:  | Project Manager  | How much of time will be dedicated to the Services? | 80 %    |  |
| What primary functions will be assigned?  | Civil Engineering for selected projects. Mr. Lam shall serve as the Project Manager who will oversee the project from inception to conclusion. His duties shall range from development of project design and concepts, management of schedules, direct coordination with Client and team members, and overseeing the overall completion of the project.  |   |         |  |
| Describe person's experience in performing services like those that are to be assigned: | Mr. Lam is a Principal at HILGARTWILSON and serves in a multitude of roles at the firm. For this Project, Mr. Lam will use his 17 years of experience in civil engineering in both public and private sectors to help facilitate the successful completion of each Project. He has been responsible for the design and management of numerous water and wastewater improvement projects, site developments ranging from institutional to commercial sites, and general civil improvements. His extensive engineering background includes lead roles multi-disciplinary projects that require extensive coordination, teamwork, and leadership. He prides himself on completing projects on time and within budget through the advocacy of his Client and achievement of their goals via sound design, and effective communication, and exceptional Client service. |   |         |  |

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## **State Procurement Office**

100 N 15th Ave., Suite 201 Phoenix, AZ 85007

|                           | Education  |
|---------------------------|--|
|                           | BS, Civil Engineering,   |
|                           | o Oregon State University, 1998  |
|                           | Professional Registrations   |
|                           | o Professional Engineer, AZ #38783   |
|                           | o Professional Engineer, CA #77127   |
|                           | Professional Affiliations  |
| List person's job-related | <ul> <li>City of Phoenix- Development Advisory Board</li> </ul>                        |
| training and education:   | <ul> <li>American Society of Civil Engineers</li> </ul>                                |
|                           | <ul> <li>Home Builders Association of Central Arizona-New Member Ambassador</li> </ul> |
|                           | o Valley Partnership   |
|                           | Areas of Expertise   |
|                           | o Project Manager  |
|                           | o Water and Wastewater Engineering   |
|                           | o Property Entitlements  |
|                           |  |
| Resume:                   | List filename  |

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## **State Procurement Office**

100 N 15th Ave., Suite 201 Phoenix, AZ 85007

| 4 Name:   | Kirk Pangus, PS, CFedS  | How long with company?   | 4 years  |
|---|---|--|--|
| Current position in company:  | Principal / Director – Survey Services  | Current position in company:   | 4 years  |
| Position for the Services:  | Senior Project Manager  | How much of time will be dedicated to the Services?  | 80%  |
| What primary functions will be assigned?  | Kirk Pangus, PS, CFedS, Project Manage<br>and contract negotiations, management<br>supervision, final boundary decisions, fin<br>data calculation and final approval of as-<br>region and working on a vast variety of p<br>positive long standing relationship with  | of the survey related tasks unde<br>nal approval, signing ALTA's, le<br>built plans. Kirk's familiarity wi<br>projects within Arizona has brou   | r his<br>gal reviews,<br>ith the<br>ght him a  |
| Describe person's experience in performing services like those that are to be assigned: | Mr. Kirk Pangus PLS, CFedS, has 43 year Surveying Profession. He is licensed in e central United States. Mr. Pangus is one in and successfully complete the United of Land Management (USDO1 BLM) Cerwhen it was originally established. Kirk has extensive experience with Bound analysis. Understanding the encumbrant integral part of the understanding and ol site. Kirk has worked extensively with occompanies in processing the abandonme are no longer required for the project site encumbrances, add value to the land. As an industry veteran, Mr. Pangus approclient to execute their projects in the modinterfaces with the firm's engineering an involve or support these disciplines. | ight (8) states within the wester of the initial Land Surveyors to States Department of The Interictified Federal Surveyor (CFedS) dary Retracement, including Deces affecting each property or polarining the best use options for ur clients, various municipalities and or vacation of existing easeme, and by the abandonment of safeciates the unique requirements at effective and cost efficient ma | n and participate or, Bureau program  ed & Title roject is an a project s, and utility tents which aid  s of each nner. He |

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List person's job-related

training and education:

## **Request for Qualifications**

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100 N 15th Ave., Suite 201 Phoenix, AZ 85007

#### **Education**

o BS, Business Administration, Alameda College

#### **Certifications**

- o Registered/Professional Surveyor Licensed:
- Arizona #19344
- o California #5731
- Nevada #10844
- o Colorado #38222
- Oklahoma #1749
- o Utah #7797201
- o Texas #6282
- o Idaho #15630
- Certified Federal Surveyor #1173

## **Additional Training**

- CFedS Continuing Education Courses
- Special Boundary Problems
- o Geographic Coordinate Database
- APLS Seminars
- o Rectangular Irregularities
- o Records Research and Liability
- GPS-RTK Surveying
- o Impacts on Title caused by Legal Descriptions
- o ADOT Right-of-Ways and Plans
- Advanced Cadastral Courses
- Government Lots
- o Independent Resurveys
- o Advanced Case Studies in Public Lands
- Mining Claims
- o Corner Evidence Analysis
- o Spanish land grants

#### **Affiliations**

- o Arizona Professional Land Surveyors (APLS)
- National Society of Professional Surveyors
- o Western Federation of Professional Surveyors

Resume:

List filename

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## **State Procurement Office**

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| 5 Name:   | Rick Hurula  | How long with company?                                   | 5 years |  |  |  |  |  |  |
|---|--|--|---------|--|--|--|--|--|--|
| Current position in company:  | Director – Construction Services   | Current position in company:                             | 3 years |  |  |  |  |  |  |
| Position for the Services:  | Senior Construction Manager  | How much of time will be dedicated to the Services?      | 80%     |  |  |  |  |  |  |
| What primary functions will be assigned?  | Generation of initial cost estimates and of design and installation of dry utilities, replans for value engineering opportunities                                | view of civil engineering improv                         |         |  |  |  |  |  |  |
| Describe person's experience in performing services like those that are to be assigned: | funded civil engineering construction improvements in full compliance with A.R.S.  Title 34 requirements. Construction activities include grading, concrete work |  |         |  |  |  |  |  |  |
| List person's job-related training and education:                                       | Education  | Arizona State University  ment processes and engineering |         |  |  |  |  |  |  |
| Resume:   | List filename  |  |         |  |  |  |  |  |  |

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## **State Procurement Office**

100 N 15th Ave., Suite 201 Phoenix, AZ 85007

| 6 Name:   | Aubrey Thomas, PE  | How long with company?   | 7 years   |  |  |  |  |  |
|---|--|--|---|--|--|--|--|--|
| Current position in company:  | Manager – Stormwater Services  | Current position in company:   | 7 years   |  |  |  |  |  |
| Position for the Services:  | Project Manager  | How much of time will be dedicated to the Services?  | 80%   |  |  |  |  |  |
| What primary functions will be assigned?  | Water, Wastewater and Drainage Projects.□  |  |   |  |  |  |  |  |
| Describe person's experience in performing services like those that are to be assigned: | Mr. Thomas has over 13 years of experiences ources, construction management and responsible for the design of numerous whise efforts have been directed primarily hydrologic, hydraulic and sediment transhydrologic and hydraulic design for due final design purposes, as well as floodpla has coordinated extensively with government of the sediment of th | d estimating. During his career levater, wastewater and drainage toward drainage analyses involves port modeling. Mr. Thomas had diligence, feasibility, master plain permitting and insurance stument agencies on the municipal | he has been projects.  Ving s prepared nning, and idies. He |  |  |  |  |  |
| List person's job-related training and education:                                       | BS, Civil Engineering, Arizona State University, 2004  Professional Registrations  ○ Professional Engineer, AZ #490  ○ Certified Floodplain Manager ASFPM #08-03383  Professional Affiliations  ○ Arizona Floodplain Management  ○ Arizona Society of Civil Engineer  Areas of Expertise  ○ Civil Engineering  ○ Project Management/Oversight  ○ Water Resources  ○ Floodplain Management  ○ Environmental Permitting  | nt Association<br>rs Water Resources Technical C   | ommittee  |  |  |  |  |  |
| Resume:   | List filename  |  |   |  |  |  |  |  |

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| 7 Name:   | Casey Whiteman, PE   | How long with company?  | 5 years                                     |  |  |  |  |  |  |
|---|--|---|---|--|--|--|--|--|--|
| Current position in company:  | Senior Project Manager   | Current position in company:  | 2 years                                     |  |  |  |  |  |  |
| Position for the Services:  | Project Manager  | How much of time will be dedicated to the Services?   | 80%   |  |  |  |  |  |  |
| What primary functions will be assigned?  | Mr. Whiteman's primary functions inclu<br>experience including grading, water, sew<br>erosion and sediment control. He is prof<br>teams for a broad range of site developm<br>effective designs to help control owner co   | ver, stormwater management, ro<br>icient at managing multi-discip<br>ient projects He strives to provid | padway and<br>lined design<br>de efficient, |  |  |  |  |  |  |
| Describe person's experience in performing services like those that are to be assigned: | Mr. Whiteman has more than 14 years of planning, civil design, construction, and survey experience. He is proficient at managing multi-disciplined design teams for a broad range of site development projects. These projects typically include preliminary site planning, entitlements, civil design, and construction management services. Casey specializes in commercial projects which include retail, educational, industrial and multi-family projects. Casey has completed design of over 30 educational projects which includes full design or modifications to K-12. He strives to provide efficient, effective designs to help control owner costs, resulting in successful projects □ |   |   |  |  |  |  |  |  |
| List person's job-related training and education:                                       | Education  BS, Engineering, Colorado Schoo BS, Economics, Colorado Schoo Professional Registrations  Professional Engineer, AZ #473 Professional Engineer, WY #127 Areas of Expertise  Civil Site Improvements Erosion and Sediment Control Earthwork Analysis Concept Site Planning Construction Cost Estimating  | l of Mines, 2002<br>72  |   |  |  |  |  |  |  |
| Resume:   | List filename  |   |   |  |  |  |  |  |  |

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| 8 Name:   | Mark Ipson, PE, LEED AP   | How long with company?                   | 5 years    |  |  |  |  |  |  |  |
|---|---|--|------------|--|--|--|--|--|--|--|
| Current position in company:  | Manager – Water Infrastructure  | Current position in company:             | 5 years    |  |  |  |  |  |  |  |
| Position for the Services:  | Project Manager How much of time will be dedicated to the Services?   |  |            |  |  |  |  |  |  |  |
| What primary functions will be assigned?  | Project Manager for Water and Wastewa<br>and Design   | ter Infrastructure Planning, Eva         | valuation, |  |  |  |  |  |  |  |
| Describe person's experience in performing services like those that are to be assigned:  Mr. Ipson is experienced in the planning and design of water and wastewater facilities, preparation of water and wastewater master plans and studies, hyd modeling, permitting, site improvement evaluations, wet utility due diligence providing construction-phase engineering support for public and private infrastructure projects. As Project Manager, he oversees the water and wastewater planning, evaluation and design work completed by his team and programment evaluations, wet utility due diligence providing construction-phase engineering support for public and private infrastructure projects. As Project Manager, he oversees the water and wastewater planning and design work completed by his team and programment evaluations, wet utility due diligence providing construction-phase engineering support for public and private infrastructure projects. As Project Manager, he oversees the water and wastewater projects. As Project Manager, he oversees the water and wastewater projects. Mr. Ipson's background in planning and design of water mains, sewer mains, well sites, arsenic treatment facilities, chlorination systems, storage reservoirs, booster pump stations, and sanitary sewer lift stations. |   |  |            |  |  |  |  |  |  |  |
| List person's job-related training and education:   | Education  BS, Civil Engineering Brigham Young University, 200 MS, Civil Engineering Brigham Young University, 200 Professional Registrations Professional Engineer, AZ#5046 Professional Engineer, CA#7424 LEED Accredited Professional Professional Affiliations American Water Works Associated Areas of Expertise Water / Wastewater Master Plan Water / Wastewater Infrastruction Hydraulic Modeling | 6<br>32<br>18<br>tion<br>nning & Studies |            |  |  |  |  |  |  |  |

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## **ATTACHMENT 3-B SUPPLEMENTS**

#### **ATTACHMENT 3-B SUPPLEMENTS:**

(For submission of additional Key Personnel qualifications beyond the number of forms provided in the Offer Documents: Offeror shall copy the Key Personnel Form in its entirety and complete in a separate Word Document for submission with the offer, and list file name below or type "None" on first line if not applicable. Offeror shall title Supplement(s) with the same title as named herein and upload with offer.).

| 1 Name:   | Zach Hilgart, PE, LEED AP  | How long with company?                              | 8 years |  |  |  |  |  |
|---|--|---|---------|--|--|--|--|--|
| Current position in company:  | Senior Project Manager   | Current position in company:                        | 2 years |  |  |  |  |  |
| Position for the Services:  | Project Manager  | How much of time will be dedicated to the Services? | 80%     |  |  |  |  |  |
| What primary functions will be assigned?  | Civil Engineering including infrastructu<br>due diligence, cost estimating, quality c<br>orders, and overall project managemen   | ontrol, value engineering, prop                     |         |  |  |  |  |  |
| Describe person's experience in performing services like those that are to be assigned: | Mr. Hilgart has more than 12 years of experience in multiple civil engineering disciplines, including infrastructure and site development, water resources, construction management, and surveying. Mr. Hilgart's projects range in size from small commercial site development and renovations to large master planned communities. He has worked in almost every municipality in the Phoenix metropolitan area in addition to projects in Pinal County, Pima County, and Yavapai County, and with several political entities having jurisdiction over the projects. Mr. Hilgart manages various types of projects, which include due diligence and feasibility studies, cost estimates, commercial site planning, zoning and entitlements, infrastructure design, water, wastewater, and drainage plans, and construction administration. He also acts on behalf of his clients to lead a team of several other consulting services including geotechnical, structural, traffic studies, and landscaping |   |         |  |  |  |  |  |
| List person's job-related<br>training and education:                                    | Education  BS, Civil Engineering, Arizona  Professional Registrations  Professional Engineer AZ #53637  EEED Accredited Professional Professional Affiliations American Society of Engineers American Council of Engineeri   |   |         |  |  |  |  |  |
| Resume:   | List filename  |   |         |  |  |  |  |  |



## Solicitation No. ADSPO17-00006796

Description:
2017 Annual Professional Services List

Arizona Department of Administration

## **State Procurement Office**

100 N 15th Ave., Suite 201 Phoenix, AZ 85007

Resume:

List filename

#### **ATTACHMENT 3-B SUPPLEMENTS:**

(For submission of additional Key Personnel qualifications beyond the number of forms provided in the Offer Documents: Offeror shall copy the Key Personnel Form in its entirety and complete in a separate Word Document for submission with the offer, and list file name below or type "None" on first line if not applicable. Offeror shall title Supplement(s) with the same title as named herein and upload with offer.).

| Title            | Document<br>Date | No. of pages | Purpose in Offer |
|------------------|------------------|--------------|------------------|
| Zach Hilgart, PE | 02/15/2017       | 1            | Project Manager  |

(NOTE: The Offeror may insert additional rows as required).

**End of Attachment 3-B** 





## Solicitation No. ADSPO17-00006796

Description: 2017 Annual Professional Services List

Arizona Department of Administration

#### **State Procurement Office**

100 N 15th Ave., Suite 201 Phoenix, AZ 85007

## Attachment 3-C

## **Proposed Subcontractors**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | F |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |

| k "NO" if you WILL NOT subcontract any portion of the Work and will therefore be carrying out all of the Work our own personnel. |
|--|
| NO, the Offeror will not subcontract any portion of the Work.  |

If you WILL subcontract any portion of the Work, check "YES" below and list name of persons or companies you propose to use as subconsultants.

- 1. Fill in the information in the chart below for every proposed subcontractor indicate the role and services work the subconsultant may provide in performing any of the services as outlined in the Requirements Document in the solicitation.
- 2. Offeror shall complete an Attachment 3-B Key Personnel Form in its entirety for each proposed subcontractor and submit with offer. The term "Subconsultant" shall be annotated in parenthesis after each subcontractor key personnel name typed in the "Name" section of the 3-B form.
- 3. State may demand additional information about proposed subcontractors as a precondition of award.

| YES, the Offeror will use the Subcontractors listed below: |
|--|

|    | Subcontractor Key Personnel Name;<br>Subcontractor Firm Name and Contact<br>Information | List Proposed Subcontractor Role(s)<br>and Services | Capacity % Dedicated<br>to Perform the<br>Proposed Role/Service<br>For Any Project Under<br>This Contract |
|----|---|---|---|
| 1. | Name  |   |   |
| 2. | Name  |   |   |
| 3. | Name  |   |   |
| 4. | Name  |   |   |
| 5. | Name  |   |   |
| 6. | Name  |   |   |
| 7. | Name  |   |   |
| 8. | Name  |   |   |
| 9. | Name  |   |   |
| 10 | Name  |   |   |

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## **ATTACHMENT 3-C SUPPLEMENTS:**

(Offeror to insert as required and list here or type "None" on first line. Offeror shall title any Supplement(s) with the same title as named herein and upload with offer.)

|     | Title                            | Document<br>Date | No. of pages | Purpose in Offer |
|-----|----------------------------------|------------------|--------------|------------------|
| 1.  | NONE                             | NONE             | X            | NONE             |
| 2.  | Enter or type "None for Sub #2"  | x                | X            | x                |
| 3.  | Enter or type "None for Sub #3"  | x                | X            | x                |
| 4.  | Enter or type "None for Sub #4"  | x                | X            | x                |
| 5.  | Enter or type "None for Sub #5"  | x                | X            | x                |
| 6.  | Enter or type "None for Sub #6"  | x                | X            | x                |
| 7.  | Enter or type "None for Sub #7"  | x                | X            | x                |
| 8.  | Enter or type "None for Sub #8"  | x                | X            | x                |
| 9.  | Enter or type "None for Sub #9"  | x                | X            | x                |
| 10. | Enter or type "None for Sub #10" | X                | x            | x                |

**End of Attachment 3-C** 





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Description: 2017 Annual Professional Services List

Arizona Department of Administration

## **State Procurement Office**

100 N 15th Ave., Suite 201 Phoenix, AZ 85007

Attachment 3-D

## Performance Guarantee

RESERVED FOR AWARDED DESIGN PROFESSIONAL UPON SERVICE REQUEST

**End of Attachment 3-D** 

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Solicitation No. ADSPO17-00006796

Description: 2017 Annual Professional Services List Arizona Department of Administration

#### State Procurement Office

100 N 15th Ave., Suite 201 Phoenix, AZ 85007

# Attachment 3-E Israel Boycott Form

All materials submitted as part of a response to a solicitation are subject to Arizona public records law and will be disclosed if there is an appropriate public records request at the time of or after the award of the contract. Recently legislation has been enacted to prohibit the state from contracting with companies currently engaged in a boycott of Israel. To ensure compliance with A.R.S. §35-393.01. This form must be completed and returned with the response to the solicitation and any supporting information to assist the State in making its determination of compliance.

## As defined by A.R.S. §35-393.01:

- 1."Boycott" means engaging in a refusal to deal, terminating business activities or performing other actions that are intended to limit commercial relations with Israel or with persons or entities doing business in Israel or in territories controlled by Israel, if those actions are taken either:
  - (a) In compliance with or adherence to calls for a boycott of Israel other than those boycotts to which 50 United States Code section 4607(c) applies.
  - (b) In a manner that discriminates on the basis of nationality, national origin or religion and that is not based on a valid business reason.
- 2. "Company" means a sole proprietorship, organization, association, corporation, partnership, joint venture, limited partnership, limited liability partnership, limited liability company or other entity or business association, and includes a wholly owned subsidiary, majority-owned subsidiary, parent company or affiliate.
- 3. "Direct holdings" means all publicly traded securities of a company that are held directly by the state treasurer or a retirement system in an actively managed account or fund in which the retirement system owns all shares or interests.
- 4."Indirect holdings" means all securities of a company that are held in an account or fund, including a mutual fund, that is managed by one or more persons who are not employed by the state treasurer or a retirement system, if the state treasurer or retirement system owns shares or interests either:
  - (a) together with other investors that are not subject to this section.
  - (b) that are held in an index fund.
- 5."Public entity" means this State, a political subdivision of this STATE or an agency, board, commission or department of this state or a political subdivision of this state.
- 6. "Public fund" means the state treasurer or a retirement system.
- 7. "Restricted companies" means companies that boycott Israel.
- 8. "Retirement system" means a retirement plan or system that is established by or pursuant to title 38.

Zip

# All offerors must select one of the following: \_X \_\_\_\_\_ My company does not participate in, and agrees not to participate in during the term of the contract a boycott of Israel in accordance with A.R.S. §35-393.01. I understand that my entire response will become public record in accordance with A.A.C. R2-7-C317. \_\_\_\_\_\_ My company does participate in a boycott of Israel as defined by A.R.S. §35-393.01.: By submitting this response, proposer agrees to indemnify and hold the State, its agents and employees, harmless from any claims or causes of action relating to the State's action based upon reliance on the above representations, including the payment of all costs and attorney fees incurred by the State in defending such an action. HILGARTWILSON, LLC

Company Name
Signature of Person Authorized to Sign

2141 E Highland Ave., Suite 250
Ron Hilgart

Address
Printed Name

Phoenix AZ 85016
Managing Principal

End of Attachment 3-E

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State

City

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Title



Solicitation No. ADSPO17-00006796

## ADSPO17-0000679

Description: 2017 Annual Professional Services List

Arizona Department of Administration

## **State Procurement Office**

100 N 15th Ave., Suite 201 Phoenix, AZ 85007

Attachment 4
Pricing Sheet

RESERVED FOR AWARDED DESIGN PROFESSIONAL SERVICE ORDER CONTRACT

**End of Attachment 4** 

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# Attachment 5-A Confidential Information Designation

All materials submitted as part of a response to a solicitation are subject to Arizona public records law and will be disclosed if there is an appropriate public records request at the time of or after the award of the contract. Recognizing there may be materials included in a solicitation response that are proprietary or a trade secret, a process is set out in A.A.C. R2-7-103 (copy attached) that will allow qualifying materials to be designated as confidential and excluded from disclosure. For purposes of this process the definition of "trade secret" will be the same as that set out in A.A.C. R2-7-101(52).

Complete this form return it with your Offer along with the appropriate supporting information to assist State in making its determination as to whether any of the materials submitted as part of your Offer should be designated confidential because the material is proprietary or a trade secret and therefore not subject to disclosure.

STATE WILL NOT CONSIDER ANY MATERIAL IN YOUR OFFER "CONFIDENTIAL" UNLESS DESIGNATED ON THIS FORM.

| Check one of the following - if neither is checked | , State will assume that as equivalent to " | 'DOES NOT": |
|--|---|-------------|
|--|---|-------------|

| 9 |
|---|
|   |
| ~ |
|   |
|   |

This response DOES NOT contain proprietary or trade secret information. I understand that my entire response will become public record in accordance with A.A.C. R2-7-C317.

This response DOES contain trade secret information because it contains information that:

- I. Is a formula, pattern, compilation, program, device, method, technique or process, AND
- Derives independent economic value, actual or potential, from not being generally known to, and not being readily ascertainable by proper means by, other persons who can obtain economic value from its disclosure or use; AND
- 3. Is the subject of efforts by myself or my organization that are reasonable under the circumstances to maintain its secrecy.

NOTE: Failure to attach an explanation may result in a determination that the information does not meet the statutory trade secret definition. All information that does not meet the definition of trade secret as defined by A.A.C. R2-7-101(52) will become public in accordance with A.A.C. R2-7-C317. State may make its own determination on materials in accordance with A.A.C. R2-7-103.

If State agrees with Offeror's designation of trade secret or confidentiality and the determination is challenged, the undersigned hereby agrees to cooperate and support the defense of the determination with all interested parties, including legal counsel or other necessary assistance.

By submitting this response, Offeror agrees that the entire Offer, including confidential, trade secret and proprietary information may be shared with an evaluation committee and technical advisors during the evaluation process. Offeror agrees to indemnify and hold State, its agents and employees, harmless from any claims or causes of action relating to State's withholding of information based upon reliance on the above representations, including the payment of all costs and attorney fees incurred by State in defending such an action.

| TTTT | 0 | A TO | 7 | KA | 711 | C | U. | T  | T  | T |   |
|------|---|------|---|----|-----|---|----|----|----|---|---|
| HIL  | U | 714  |   | V١ |     | S | U. | N, | ىل |   | U |

Offeror Company Name

2141 E. Highland Avenue, Suite 250

Address

Signature of Authorized Person

Ron Hilgart

Printed Name

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## Solicitation No. ADSPO17-00006796

## Description: 2017 Annual Professional Services List

Arizona Department of Administration

## **State Procurement Office**

100 N 15th Ave., Suite 201 Phoenix, AZ 85007

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|   | ш  | JUL | ua. |      | OJ  | v. | ıυ |

## **Managing Principal**

| City | State | Zip | Title |  |
|------|-------|-----|-------|--|
|      |       |     |       |  |

## **ATTACHMENT 5-A SUPPLEMENTS:**

(Offeror to insert as required and list here or type "None" on first line. Offeror shall title any Supplement(s) with the same title as named herein and upload with offer.).

|    | Title                             | Document<br>Date | No. of pages | Purpose in Offer |
|----|-----------------------------------|------------------|--------------|------------------|
| 1. | NONE                              | NONE             | X            | NONE             |
| 2. | Enter or delete row if not needed |                  |              |                  |
| 3. | Enter or delete row if not needed |                  |              |                  |
| 4. | Enter or delete row if not needed |                  |              |                  |
| 5. | Enter or delete row if not needed |                  |              |                  |
| 6. | Enter or delete row if not needed |                  |              |                  |
| 7. | Enter or delete row if not needed |                  |              |                  |

**End of Attachment 5-A** 



## Solicitation No. ADSPO17-00006796

Description:
2017 Annual Professional Services List

Arizona Department of Administration

#### **State Procurement Office**

100 N 15th Ave., Suite 201 Phoenix, AZ 85007

# Copy of A.A.C. R2-7-103 [Confidential Information] as was current at time of Solicitation issuance

#### PROVIDED FOR REFERENCE ONLY

- A. If a person wants to assert that a person's offer, specification, or protest contains a trade secret or other proprietary information, a person shall include with the submission a statement supporting this assertion. A person shall clearly designate any trade secret and other proprietary information, using the term "confidential". Contract terms and conditions, pricing, and information generally available to the public are not considered confidential information under this Section.
- B. Until a final determination is made under subsection (C), an agency chief procurement officer shall not disclose information designated as confidential under subsection (A) except to those individuals deemed by an agency chief procurement officer to have a legitimate state interest.
- C. Upon receipt of a submission, an agency chief procurement officer shall make one of the following written determinations:
  - The designated information is confidential and the agency chief procurement officer shall not disclose the information except to those individuals deemed by the agency chief procurement officer to have a legitimate state interest;
  - 2. The designated information is not confidential; or
  - 3. Additional information is required before a final confidentiality determination can be made.
- D. If an agency chief procurement officer determines that information submitted is not confidential, a person who made the submission shall be notified in writing. The notice shall include a time period for requesting a review of the determination by the state procurement administrator.
- E. An agency chief procurement officer may release information designated as confidential under subsection (A) if:
  - 1. A request for review is not received by the state procurement administrator within the time period specified in the notice; or
  - 2. The state procurement administrator, after review, makes a written determination that the designated information is not confidential.

\_ \_ \_



## Solicitation No. ADSPO17-00006796

## Description: 2017 Annual Professional Services List

Arizona Department of Administration

#### **State Procurement Office**

100 N 15th Ave., Suite 201 Phoenix, AZ 85007

#### Attachment 5-B

## Conformance Statements

STATE WILL NOT CONSIDER ANY EXCEPTIONS UNLESS DESIGNATED ON THIS FORM.

READ THE <u>INSTRUCTIONS TO OFFERORS</u> BEFORE TAKING ANY EXCEPTIONS – TAKING EXCEPTIONS CAN BE GROUNDS FOR STATE REJECTING YOUR OFFER IN EVALUATION.

| CONFORMANCE TO THE INSTRUCTIONS: |  |
|----------------------------------|--|
| (PART 1 OF THE SOLICITATION)     |  |

Check one of the following - if neither is checked, State will assume that as equivalent to "YES":

- YES Offeror acknowledges that it has read and understands the <u>Solicitation Summary</u> in Section 1-A of the Solicitation Documents and the <u>Instructions to Offerors</u> in Section 1-B of the Solicitation Documents and the and attests that its Offer complies with both.
- NO Offeror acknowledges that it has read and understands the <u>Solicitation Summary</u> in Section 1-A of the Solicitation Documents and the <u>Instructions to Offerors</u> in Section 1-B of the Solicitation Documents, and attests that its Offer complies with both EXCEPT FOR the exceptions listed in **Attachment 5-B Supplement 1**.

## **CONFORMANCE TO THE CONTRACT TERMS AND CONDITIONS:**

(PART 2 OF THE SOLICITATION)

Check one of the following – if neither is checked, State will assume that as equivalent to "YES":

- YES Offeror acknowledges that it has read and understands the <u>AIA Documents (for state agencies only)</u>, and Special Terms and Conditions and the Uniform Terms and Conditions, along with their respective Exhibits and Appendices, in Part 2 of the Solicitation Documents and attests that its Offer complies with both.
- NO Offeror acknowledges that it has read and understands the <u>AIA Documents (for state agencies only)</u>, and <u>Special Terms and Conditions and the Uniform Terms and Conditions</u>, along with their respective <u>Exhibits and Appendices</u> in Part 2 of the Solicitation Documents and attests that its Offer complies with both EXCEPT FOR the exceptions listed in **Attachment 5-B Supplement 2**.

## **CONFORMANCE TO THE TECHNICAL DOCUMENTS:**

(PART 3 OF THE SOLICITATION)

Check one of the following - if neither is checked, State will assume that as equivalent to "YES":

- YES Offeror acknowledges that it has read and understands the Requirements Document and the Compensation Document in Part 3 of the Solicitation Documents and attests that its Offer complies with both.
- NO Offeror acknowledges that it has read and understands the Requirements Document and the Compensation Document, in Part 3 of the Solicitation Documents and attests that its Offer complies with both

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EXCEPT FOR the exceptions listed in Attachment 5-B Supplement 3.



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## Description: 2017 Annual Professional Services List

Arizona Department of Administration

#### **State Procurement Office**

100 N 15th Ave., Suite 201 Phoenix, AZ 85007

## ATTACHMENT 5-B Supplement No. 1:

## **Exceptions to Instructions**

| Article /<br>Paragraph<br>or Exhibit<br>Reference | Proposed Changes / Alternate Language | Rationale for Proposed Change |
|---|---------------------------------------|-------------------------------|
| Section 1   | -A: Solicitation Summary              |                               |
| x   | x                                     | х                             |
| x   | x                                     | x                             |
| x   | x                                     | x                             |
| Section 1   | -B: Instructions to Offerors          |                               |
| x   | x                                     | x                             |
| x   | x                                     | x                             |
| x   | x                                     | x                             |
|   |                                       |                               |

HILGARTWILSON, LLC

Company Name

Signature of Person Authorized to Sign

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Description: 2017 Annual Professional Services List Arizona Department of Administration

## State Procurement Office

100 N 15th Ave., Suite 201 Phoenix, AZ 85007

## ATTACHMENT 5-B Supplement No. 2:

## **Exceptions to Contract Terms & Conditions**

| Article/<br>Paragraph<br>or Exhibit<br>Reference     | Proposed Changes / Alternate Language    | Rationale for Proposed Change |
|--|--|-------------------------------|
| Section 2  | 2-A: Special Terms & Conditions          |                               |
| x  | x  | x                             |
| X  | x  | х                             |
| x  | x  | x                             |
| x  | x  | х                             |
| X  | х  | х                             |
| Article/<br>Paragraph<br>or<br>Appendix<br>Reference | Proposed Changes / Alternate Language    | Rationale for Proposed Change |
| Section 2  | 2-B: Uniform Terms & Conditions          |                               |
| X  | x  | х                             |
| X  | x  | х                             |
| X  | х  | х                             |
| Article/<br>Paragraph<br>or<br>Appendix<br>Reference | Proposed Changes / Alternate Language    | Rationale for Proposed Change |
| Section 2  | 2-C: AIA Documents with AZ Modifications |                               |
| X  | x  | Х                             |
|  | x  | x                             |
| X  | 11                                       |                               |

HILGARTWILSON, LLC

Company Name

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Signature of Person Authorized to Sign

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#### **State Procurement Office**

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ATTACHMENT 5-B Supplement No. 3:

## **Exceptions to Technical and Commercial**

| Article /<br>Paragraph<br>or Exhibit<br>Reference | Proposed Changes / Alternate Language    | Rationale for Proposed Change |
|---|--|-------------------------------|
| Section 2   | -A Scope of Work (Requirements Document) |                               |
| x   | x  | x                             |
| x   | x  | X                             |
| x   | х  | х                             |
| x   | x  | X                             |
| x   | x  | х                             |
| Section 2   | 2-B: Compensation Document               |                               |
| x   | x  | X                             |
| x   | х  | X                             |
| x   | х  | X                             |
| x   | x  | x                             |
| x   | X  | Х                             |

HILGARTWILSON, LLC

Company Name

Signature of Person Authorized to Sign

**End of Attachment 5-B** 

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# Attachment 5-C Insurance Evidence

RESERVED FOR AWARDED DESIGN PROFESSIONAL UPON SERVICE REQUEST

**End of Attachment 5-C** 

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## Description: 2017 Annual Professional Services List

Arizona Department of Administration

**State Procurement Office** 

100 N 15th Ave., Suite 201 Phoenix, AZ 85007

# Attachment 5-D Offer Checklist

STATE MAY DETERMINE YOUR PROPOSAL IS NON-RESPONSIVE IF YOU DO NOT SUBMIT ALL ATTACHMENTS.

|     | DOCUMENT        |   | SUBMITTED   |
|-----|-----------------|---|-------------|
| 1.  | Attachment 1:   | Offer and Acceptance Form                         | ⊠ YES □ no  |
| 2.  | Attachment 2-A: | Experience and Capacity                           | ⊠ YES □ no  |
| 3.  | Attachment 2-A: | References  | ⊠ YES □ no  |
| 4.  | Attachment 2-B: | Organization Profile                              | ⊠ YES □ no  |
| 5.  | Attachment 3-A: | Method Proposal – RESERVED FOR AWARD              | ☐ YES ⊠ no  |
| 6.  | Attachment 3-B: | Key Personnel Proposal                            | ⊠ YES □ no  |
| 7.  | Attachment 3-C: | Proposed Subcontractors – RESERVED FOR AWARD      | ☐ YES ⊠ no  |
| 8.  | Attachment 3-D: | Performance Guarantee – RESERVED FOR AWARD        | ☐ YES ⊠ no  |
| 9.  | Attachment 3-E: | Israel Boycott Form                               | ⊠ YES □ no  |
| 10. | Attachment 4:   | Pricing Sheet – RESERVED FOR AWARD                | ☐ YES, ⊠ no |
| 11. | Attachment 5-A: | Confidential Information Designation              | ⊠ YES □ no  |
| 12. | Attachment 5-B: | Conformance Statements                            | ⊠ YES □ no  |
| 13. | Attachment 5-C: | Insurance Evidence – RESERVED FOR AWARD           | ☐ YES ⊠ no  |
| 14. | Attachment 5-D: | Offer Checklist                                   | ⊠ YES □ no  |
| 15. | Excel File:     | Project Experience Number of Projects and Revenue | ⊠ YES □ no  |
| 16. | Excel File:     | 2017 Professional Services List of Firms Services | ⊠ YES □ no  |

End of Attachment 5-D
End of Part 4

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